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Young Rabbis Research Ancient Texts

Bearded and with sidelocks, young rabbis bend over old and interesting manuscripts in the Harry Fischel Institute, while researching material for modern version of Talmud and other scholarly Hebrew works. Many of these rabbis have several literary and sacred works to their credit, despite comparative youth. The majority of the 70-man body of EMET scholars are Jerusalem-born sabras, going back to the third, fourth and even seventh generation. Some saw active service during the War of Liberation, as fully accredited Hagana commanders.

Catholic Wife May Be A Distant Cousin

Resignation of Baron Guy de Rothschild Seen

PARIS — Despite attempts to establish the wife whom he married recently after divorcing his first wife as a distant cousin, Baron Guy de Rothschild still will have to resign as president of the Consistoire Juive, Paris Jewish communal body.

Rothschild tried to anticipate the community's reaction to his marriage with an article in the bulletin of the Paris body in which he criticized the bet din rabbinical court he had approached for a get, Jewish divorce.

The community is not taking kindly to the new marriage, however.

Until this marriage, there was only one Rothschild man who ever had married a non-Jewish woman. He was Eugene de Rothschild, whose fortune was confiscated by the Nazis in 1940. He went to the United States and

married the former Katherine of the English house in 1943, had Wolff of Philadelphia.

Another Rothschild, Lord Nathaniel Victor, who became head of the marriage.

'Polish' Children Find Out At School They're Jewish

LONDON (NJP) — A tragic sidelight on the exodus of Jews from Poland was revealed here when the plight of scores of Jewish children who didn't know they were Jewish was described.

The parents of many of these Jewish children had hoped to guard their children from the consequences which they themselves had experienced because they were Jews. They, therefore, withheld the information from their children.

With the outbreak of anti-Semitism in recent years, the Polish counterparts of the Nazis began ferreting out the information. Finally, with the introduction of religion in the State Schools recently, the children were required to announce their religious background. In this way, many of the children discovered that they were Jews.

This was revealed by Anselm Reiss, of Israel, chairman of the Polish Newcomers of Israel, who recently returned from a visit to Poland, according to The Jewish Chronicle here.

An article in the same paper from their Paris correspondent, A. Shulman, described more closely the effect of the revelation on the children. He wrote:

"Particularly tragic was the effect on the Jewish children. Many of these children had not known that they were Jews, but they suddenly began to be persecuted not only by other school children, but also by their teachers. These Jewish children came home with tears streaming from their eyes and asked their parents: 'Why do they say that I killed Jesus? Why am I different from the other children?'"

"This persecution of the children finally convinced the Jews that they should leave Poland. Even the most fervent assimilationists were driven by this persecution toward settling in Israel."

Challenge Seen Over Meat Ban In Supermarkets

MIAMI, Fla. (NJP)—A strong challenge to the decision banning sale of kosher meat in supermarkets appeared in the making this week, as a bitter three-way fight between rabbis, butchers and the Food Fair Stores boiled over here.

Consumers, meanwhile, seemed to indicate they didn't particularly care about who was "right" in the controversy.

IN FACT, a survey taken by The POST revealed that the controversy seemed to have little effect on kosher meat buyers. As one Orthodox woman confided: "Of course, I'm confused by all the statements, but as long as it says 'strictly kosher' on the window I'll buy my meats whether it's Food Fair, or one of the other markets."

Reports were current in Elizabeth, N.J., that Rabbi Pinchas Teitz, that city's chief rabbi and member of a three-man board looking into the kashrut situation, would refuse to recognize the decision banning the sale of kosher meat at three Food Fair supermarkets in Miami Beach.

The decision was handed down two weeks ago by Rabbi Eliezer Silver of Cincinnati, president of the Union of Orthodox Rabbis (Agudath Harabonim), and a member of the three-rabbi board.

RABBI TEITZ, whose jurisdiction of supervision includes a slaughterhouse owned by the Food Fair chain in New Jersey, refused to comment to The POST on the reports.

"I have no statement to make to The National Jewish POST," he said. "If I have anything to say, The POST will have to get it from other sources. Let them get it from Mrs. Rosmarin." The reference was to comments of Mrs. Trude Weiss-Rosmarin printed by The POST which were critical of Rabbi Teitz.

Samuel Friedland, head of Food Fair Stores, declared that Rabbi Silver's edict "was written on his personal stationery,

and therefore does not represent the official opinion of the Agudath Harabonim."

FRIEDLAND added "There has never been any trial here, and his (Silver's) judgment in the matter was generally known to many people previous to what is now erroneously called his edict."

"Rabbi Teitz very definitely will assure the community that there has never been a trial here nor an official edict," Friedland emphasized.

Herman Dale, president of the Dade County Butchers Guild, however, tossed fuel on the fight between the independent butchers and Food Fair, by declaring in an official statement, according to the Jewish Floridian, "Despite denials . . . there is an edict proclaimed in the name of the Union of Orthodox Rabbis of America and Canada, which automatically bans any kosher supervision of chain stores."

"FURTHERMORE, records show and prove that a trial has been held in Greater Miami on Jan. 6 and 7 . . .

"An edict was signed by Rabbi . . . Silver, and by Rabbi C. Zimmerman."

In another development, Dade county's Orthodox rabbis voted to meet with Friedland, before they decide whether to continue kosher supervision of three Food Fair supermarkets.

Rabbi S. T. Swirsky, president of the Southern Region of the Rabbinical Council of America, told The POST, "The decision will affect the Jewish community on a national level. Rabbi Silver's directive (NJP, May 17) cannot be treated lightly."

QUESTIONED about a statement by Rabbi Joseph E. Rackovsky that Food Fair was under constant supervision, and management has conformed to all the laws of Torah and Kashruth, Rabbi Swirsky charged that "only the Rabbinical Council could make a decision. Rabbi Rackovsky speaks for himself."

Rabbi Swirsky called on all Jews not to "heed any rumors or statements made by any individuals. This is not an economic problem," he said, "but one of deep spiritual and soulful implications."

Friedland countered that the economic problem is involved.

"WE HAVE SOLD," he said, "under the most kosher and sanitary conditions, the finest kosher meats, at a much lower price than they can be obtained at the specific butchers whose agents had made false statements."

MICKEY DENIES ALL

NEW YORK (WNS)—Mickey Cohen, gangster and racketeer, who claims he's "going straight" now, denied here that he planned to be converted to Christianity. Interviewed on the Mike Wallace television show, Cohen said if Billy Graham, evangelist, had claimed he was to be converted he did not state a fact.

Passover Vote Law Controversy Rages

By ALFRED ARONOWITZ

National Jewish POST and OPINION Correspondent

NEWARK, N. J. — The controversy stemming from the coincidence of New Jersey's primary election with the first day of Passover continues to smolder here.

LATEST VOICE to be raised—not so much against the state but against the handling of the situation by Jewish leaders—was that of Dr. Max Gruenewald, rabbi of the influential Congregation B'nai Israel in the exclusive suburban community of Millburn.

"For that oversight I would not blame our state government too much," writes Rabbi Gruenewald in the May issue of his congregation's bulletin. "More irksome is the fact that the date was not changed when there was time and a chance to change."

DR. GRUENEWALD also had sharp words for rabbis who offered individual expressions of opinion to newspapers after the conflict in dates was discovered.

Terming some of the published comments "highly embarrassing and detrimental to the interests of our Jewish community," Dr. Gruenewald suggested that if any comment had to be forthcoming it should have come from the president of the Board of Rabbis of Essex County.

"It happens," wrote Rabbi Gruenewald, "to Jews, too, that they forget about our holidays."

"THE RESPECT for the Jewish holidays is a matter of principle and there is no room for individual comments.

"We all know that there are Temples which find it difficult to bring together a praying congregation on the Passover holi-

days and we also know that there are Jews for whom Passover as a holiday hardly exists."

Earlier, a Conservative rabbi, Rabbi Louis M. Levitsky of Oheb Shalom Congregation, Newark, had accused an Orthodox rabbi of counseling the American Jewish Congress not to press for a law which would have permitted Jews to cast absentee ballots in the election.

THIS WOULD have prevented the disenfranchisement of large numbers of Jews, who abstained from voting either because of religious dictates or out of protest.

The AJC identified the rabbi as Rabbi Israel Gerstein, president of the state rabbinical council. AJC members said they consulted Rabbi Gerstein last summer, when they first considered a proposed absentee ballot law, but he counseled them against pressing for it.

Rabbi Gerstein has denied he was consulted or that he ever gave such counsel.

MEANWHILE, D. Beryl Manischewitz, president of the New Jersey AJC, said his organization is continuing to push for the law.

He pointed out that the AJC was the first organization in the

Eilat Not 'Siberia' Of Israel, Says Town's Mayor

TEL AVIV (NJP) — Eilat is not an Israeli Siberia, its mayor, Hanoeh Nenner, angrily pointed out this week, as he demanded that Israeli police stop "exiling" criminals to his town.

In a public speech, Mayor Nenner declared that the Israeli police for "some years" had been sending criminals to Eilat, where life is "harder than elsewhere in the country."

"We are building a town of workers and idealists, not a refuge for criminals," the mayor said.

A police spokesman told The POST's reporter that "a small number of released prisoners settled in Eilat in order to restart a new, honest life," but neither these ex-prisoners nor criminals, in general, were "exiled" by the police to Eilat.

'BRITANNIAS IN SEPT.'

TEL AVIV—El Al Airlines expects to have three Britannias in commercial operation in September, Aluf E. Ben Artzi, general director of El Al, said here this month.

state to press for such a measure.

New Jersey Governor Robert B. Meyner signed a similar law permitting Christian Scientists to vote by absentee ballot when regular voting conflicts with their religion.

Christian Scientists must present certificates signed by their ministers to obtain such ballots. Manischewitz said his group is trying to avoid such a provision.

Arab 'Exchange Students' Spread Anti-Semitic Lies

NEWARK, N. J. (NJP)—An anti-Jewish propaganda campaign is being conducted in this country by so-called Arab "exchange students," according to Hi Salpeter, director of organization for the American Jewish Congress.

Salpeter added that these "students," mostly over the age of 25, have been specially trained for propaganda purposes in their own countries.

Speaking at a Jewish Affairs Luncheon Club, Salpeter said Arab governments have taken advantage of the liberal United States student exchange program to flood graduate colleges in this country with their agents.

These "students," he said, usually enroll at an American university for a single course each, picking the less difficult subjects which do not require too much study. They then devote the rest of their time, he said, to the dissemination of anti-Jewish propaganda.

They are aided, he said, by paid Arab propagandists who spend almost all their time giving talks, especially before church groups.

The theme in such talks, according to Salpeter, is "the desecration of the holy places" by the Israelis, even though most holy places are in Jordan. The three in Israeli Jerusalem, he said, are protected shrines.

Salpeter disclosed that one "Arab" speech maker was exposed as an American Negro who had never been out of this country, but was receiving \$100 per speech.

Probably the most effective Arab propaganda comes through the United Nations, Salpeter said. There, Arab spokesmen can use their franking (free postage) privileges for the printing and dissemination of anti-Jewish propaganda.

Arab agents in the United Nations also have use of the daily press as a sounding board, he added.

Egypt Is 'Edited Out' Of 10 Commandments

NEW HYDE PARK, N.Y.—ern" version of the opening of the Ten Commandments, which in its real version runs: "I am the Lord, thy God, who brought thee forth out of the land of Egypt, the house of bondage," the sentence "corrected" by the board of education deletes the phrase "the land of Egypt."

"Whether they did this because the current policy of our State Department is not to cause Nasr any annoyance or for some other reason, I cannot say," In New Hyde Park's "mod-

Pfeffer said.

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Jewish Tombstones Demolished In Saar

BONN — Demolition of 26 tombstones at the cemetery of Tholey, in the Saar, was reported here by government officials who disclosed the Federal government had offered a reward of 10,000 marks for the apprehension of the culprits in the recent series of desecrations of Jewish graves. The incident was the third of its kind in West Germany in recent weeks.

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Israel Doesn't Fulfill Messianic Ideal, Dr. Fromm Declares

By ALAN KOHN

National Jewish POST and OPINION Correspondent

NEW YORK — One of the world's most eminent psychoanalysts said this week that to date the state of Israel as a fulfillment of the Messianic ideal would prostitute the ideal and be a great danger to Judaism spiritually.

In discussing the meaning of the prophetic concept of the Messiah, Dr. Erich Fromm stated that there was no connection between Israel and this ideal.

"IF ZIONISM means a place where Jews can go to live, if Zionism means a haven for refugees, if Zionism means a cultural or spiritual renaissance, I would say nothing," Dr. Fromm asserted.

"But, I must protest against any idea that Zionism is the fulfillment of the messianic vision," Dr. Fromm added.

He then chastised Israel for its treatment of Arabic citizens and for starting the war against Egypt. He quoted from prophetic books to show how these actions ran counter to the Torah.

Dr. Fromm spoke before an interfaith forum at Columbia university. More than 300 students crowded the huge room.

Dr. Fromm was asked how the State of Israel could live in line with the messianic ideal of peace and yet defend herself. Dr. Fromm said this was a problem for all states, not just Israel.

He suggested that Israel declare it accepts the responsibility for the compensation of Arab property that has been confiscated.

Granting that Israel might not have the capital to compensate the Arabs, Dr. Fromm said this step would do much to convince him that Israel was at least trying to associate itself with the messianic ideal.

Dr. Fromm is associated with the Ichud movement, which seeks to create a bi-national state of Jews and Arabs in Israel.

THE PROFESSOR suggested that Israel float a bond issue throughout the world, whose only purpose would be to raise funds to compensate Arabs for loss of property.

In a conversation with The POST reporter after his talk, Dr. Fromm said he had always been interested in Jewish problems because of his background. He studied Talmud for many years in Europe under various rabbis and teachers. He said that he still studies Talmud occasionally when he can get an opportunity. Dr. Fromm reads Hebrew, but does not speak it.

HE TOLD The POST that he still maintains his position on

MAN'S HOUSE HIS CASTLE

TEL AVIV—The principle that a man's house is his castle was extended here this week by a local magistrate to a man's balcony. The ruling came when the magistrate dismissed a disorderly complaint against a property owner for no other crime than utilizing the balcony for a hot poker game.

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ISRAEL BETTER TO ANTI-ZIONISTS THAN U. S. IS, ROSENWALD SAYS

SAN FRANCISCO (NJP) — Israelis are more tolerant toward anti-Zionists than American Jews.

That was the startling statement made here this week by one of America's most famed anti-Zionists, Lessing J. Rosenwald of New York.

At the same time Rosenwald told the Commonwealth Club that he cannot understand Israel's "apathy to the plight of displaced Arabs."

Rosenwald, national chairman of the American Council for Judaism, declared to this essentially non-Jewish group: "I cannot understand how the Israelis, many of whom spent considerable time in displaced persons camps, are so unsympathetic to Arabs forced to leave Israel in 1948.

"Arabs are not first-class citi-

zens in Israel," Rosenwald added.

He declared he was not defending the Arabs, and praised the new Jewish state for the progress it has made, especially in providing higher education for its citizens.

"I have found far more tolerance for the anti-Zionist view in Israel than in the United States," he said.

"I have a higher regard for Israel's accomplishments than I had before my visit," he said,

"but so far as the underlying ideology of Zionism is concerned, my opposition has not changed at all. I still believe that Zionism, a national movement, is deleterious to Jewish aspirations in the United States."

NEW ISRAELI SHIP

HAMBURG — Another vessel for Israel's merchant marine was launched here this week under the Bonn reparations pact. The vessel, Jerusalem, is 10,000 tons.

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PRIEST HITS U. S.-ISRAEL 'TIES,' WARNS OF ARAB IRE

BOSTON, Mass. (NJP) — Israel has no place in American politics, a Catholic group was told here by a priest who is national president of a group working to aid Arab "refugees" from Israel.

Rt. Rev. Peter Paul Touhy of West Roxbury, Mass., president of the Holy Father's Relief Mission for Palestine (Arab) Refugees and national secretary of the Catholic Near East Welfare Association, made that declaration to the Diocesan Congress of the League of Catholic Women.

"Time is running out in the

Middle East," Msgr. Touhy told the 1,100 delegates. "The Arabs eventually will unite and close the Western world out if we don't do something quick" to relieve the plight of 992,000 Arab refugees.

The refugees, living in camps in Lebanon, Syria, Jordan and the Gaza Strip, on seven cents a day from the UN, constitute a "core of hate" against Israel and the Western world, particularly the United States, he said.

Msgr. Touhy said the refugees must be given the right to decide whether they wish to return to Israel and be re-established in their homes or be given reparations for the loss of their homes.

"Democrats and Republicans all must agree not to use Israel as an issue for votes. We now stand in danger of losing everything we have built up in the Middle East.

"Russia, when it gets completely into the Arab countries, will

GOLDMANN IN URUGUAY
MONTEVIDEO — Uruguayan President Arturo Lezama this week received Dr. Nahum Goldmann, president of the World Jewish Congress and chairman of the Jewish Agency. A guard of honor saluted Dr. Goldmann on his arrival at and departure from the Government House.

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Portuguese Give Ancient Torah To U. S. Temple

NEWPORT NEWS, Va.—An ancient Torah Scroll that probably served a congregation in Portugal during the Middle Ages has become the proud possession of Temple Sinai here, according to a report to the National Jewish Welfare Board by Lt. William J. Jasper, dental officer on the USS Forrestal, who brought the Torah to this country.

Temple Sinai, a Reform temple housed in the Newport News Jewish Community Center, had been using a Torah loaned by the local Conservative synagogue.

Lt. Jasper joined the leave party when his ship docked in Lisbon.

He spent most of the day as the guest of the director of the local Jewish Center, who showed Lt. Jasper the old Jewish quarter. There followed a visit to the old synagogue, where the officer was made welcome by the rabbi. In the old house of worship, Lt. Jasper came upon a veritable treasure in the form of 35 ancient Torahs.

Reflecting sadly on the need of his own synagogue for a Torah, Lt. Jasper offered to purchase one for his congregation. The rabbi, eager to express a feeling of kinship with the far-away congregation, insisted that he take home a Torah as a gift.

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Why Do Teen-Agers Impose Segregation On Selves At School

By NANCY FICHMAN and LINDA PRAGER

Did you ever notice the way that the Jewish teenagers seem to break off into a little group all their own, when at school or at mixed parties? Or is it the non-Jewish teens who cause the division? No matter who causes it, this self-imposed segregation is very apparent in almost any large city.

TO GET personal (as we usually do), picture a crowded lunch room with 800 kids, ranging in age from 13½ to 18 years. Somewhere in that lunch room is an invisible line of demarcation. On one side sit the Gentile teenagers; on the other, the Jewish segment. WHY?

Picture another scene: Sue Cohen is walking to class with Mary Jones, a friend with whom she became acquainted in algebra class. They approach a group of Sue's friends, whom Mary knows slightly, but not as well as she knows Sue.

For a moment they all chat amiably, but soon Mary shows signs of restlessness, of wanting to move on to another group. She is quiet and bored. Alone with Sue again, she becomes her normal, personable self. WHY?

A LITTLE later our two friends, Sue and Mary, join some of Mary's friends and the previous scene is rerun, but with several changes. Sue is able to act natural, able to contribute to the conversation . . . but only when it concerns school activities. The moment that the talk turns to dates, a party, or after-school activities, Sue is left out. We have a theory. Our mythical Mary was unable to feel natural with her Jewish friends, when surrounded by them. With Sue alone, she was communicative and fun to be with.

Let's look at Sue. She could get along with Mary's friends, even in large groups, but only

when they discussed subjects that concerned her.

THE REASON for this difference does not go into personalities. It is more basic than that. For centuries, Sue's people, the Jews, have been accustomed to being a minority group. For Mary, it was a disconcerting experience to be in the minority. Neither girl was pampered or discriminated against in either group. It was just a question of what she was used to.

To return to the original problem of self-segregation, we have found that MOST (we are NOT saying ALL) of the Jewish teens in an average high school, will tend to stay together and not mix in groups. By themselves, however, and with one person of a different religion, a strong friendship can be built.

THERE ARE some exceptions to this average person which we have created. There are some people who have the facility to mix well with either group.

USUALLY, boys seem to be more capable of this. The price of being able to be with both groups is dating non-Jews (more about this in a few weeks).

At any rate, one could say that overcoming religious differences is quite possible in school, but interreligious friendships are not quite as successful when either party likes to be with his or her own friends. Your Jewish friends will be your friends in your future.

Teen Topics

By MARILYN FRIEDMAN

The tongue of modern Israel—Sephardic (Spanish dialect) Hebrew sounds, as you know, quite different from the Ashkenazic (German) dialect, in which we pray.

Israeli folk speak a language which sounds like a delicious potpourri of Arabic and French, with a few sprinkles of Slavic, perhaps Hungarian or Russian, for flavor.

THE UNTRAINED ear could possibly mistake it for Greek, and the rich, guttural sounds seem to betray a dash of German. However, it must be remembered that the Israelis hail from all countries and therefore each individual's speech is colored depending upon where he came from.

Each person's accent may reveal a life story. There is no standardized Israeli accent, making Hebrew not only more fascinating but more difficult to teach!

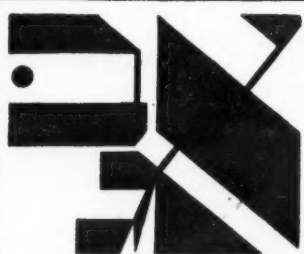
RICH AND colorful, Hebrew is as fluent and vibrant as the waters of the Kinneret bubbling over like a fountain, cascading down, softly tumbling into a gushing, smoothly flowing stream.

If you go to Israel, to live or only to sight-see, a conversational and sign reading knowledge is a must in getting about, especially AND SINCE that's what Israel mainly is, you'll need more than a Berlitz booklet's aid if you're stuck on the wrong side!

Seriously though, why try to escape it? We are Jews, and Hebrew is our language—nationally as well as religiously. Plenty of non-Jews know Hebrew, why shouldn't we? We are really missing out on some of the greatest stuff that was ever written! We are missing some of the most thrilling, beautiful stories and poetry in the world—not only Biblical but modern Hebrew.

As one high school kid remarked, "Why should I break my head over a language which means nothing to me—when, with my background, I could really be enjoying myself in an advanced Hebrew class? I can just see myself rollicking over Bialik's humorous verse—and those 99s!"

Fine!



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High School Girl Wins N. J. State Essay Contest

WEST ORANGE, N. J. (NJP)—Arlene Gilbert, a West Orange High School student, won first prize in New Jersey's annual high school contest for essays on the United Nations.

Miss Gilbert has been active in the United Synagogue Youth Movement for several years. She has served as West Orange chapter president and New Jersey region secretary, and has attended United Synagogue Youth conferences in Cleveland, Boston and Connecticut.

Arlene was given a \$50 government bond, for triumphing over pupils from 110 New Jersey high schools, who took part in the three-hour examination. Her prize was presented by Gov. Robert B. Meyner on his TV broadcast.

2 Jewish Girls In Beauty Contest

EAST ORANGE, N. J. (NJP)—Two Jewish girls are among the 10 campus beauties chosen by the Upsala College student body to compete for the title of 1957 Spring Queen here.

They are Phyllis J. Koval of Fair Lawn, N. J., and Eileen Liebman of Lakewood, N. J. Both are sorority presidents at the college and both plan to become teachers.

The competition will include another student vote.

Pen Pals

Dear Teen Editor:

I am writing an answer to the article in The POST about the problem of the "Small Town Jewish Girl" on the subject of dating non-Jews.

I happen to be a small town Jewish girl, too, and the majority of people living in our town are non-Jewish. My parents object to my dating boys out of my religion and at first I didn't agree with them.

BUT THE more I thought about it, I really had to agree with them.

If I start dating non-Jewish boys now, in my later years it could possibly lead to marriage, which could have serious consequences.

RECENTLY I have met many wonderful Jewish boys from out of town who are really swell. I don't even think about going out with boys outside my religion any more.

I know exactly how you feel, but I don't think you should worry about it too much, as you're sure to meet plenty of Jewish boys in your future years that you will like to date.

Sincerely,

BARBARA GRIEF (age 16)
Hazleton, Pa.

fashion shows and a motorcade. The winner will be decided by

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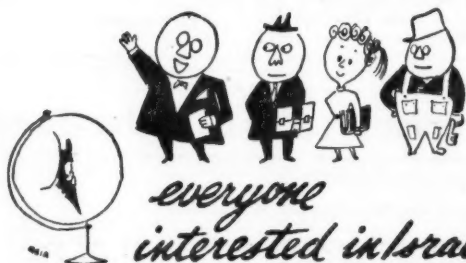
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MAY

1957

XUM

'Baseball Doesn't Discriminate,' Says Club Chief

Andy Cohen Wants To Be First Jewish Manager In Majors

THE SPORTS POST

Doesn't Take An Athlete To Star In Sports

By GEORGE VASS

SOME WISTFULLY envious Povich, it reminded us of the soul once said: "Baseball writers never become millionaires. They just live like them."

While, no doubt, this may be stretching the facts, it is true



Vass

This was sharply brought to mind one recent day when in company with several million other Midwesterners we attuned our ears, as is our frequent custom, to the dulcet tones of Bob Elson, the radio voice of the Chicago White Sox.

"Friendly Bob" was discovered in colloquy with Shirley Povich, the esteemed sports writer of the Washington Post and Times Herald and a gentleman (he's no lady despite his name) who has been toiling for 36 years in the lush vineyards of athletic journalism.

WHILE UNLIKE the contributions of Al Rosen, Sid Luckman, Robert Cohen and their ilk, those of Povich have also been important to sports, which, after all, gains a great deal of its glamor and importance in our lives from the words of its chroniclers.

Thus it was, when we heard

Povich came in 1922 from Bar Harbor, Me., to run copy in Washington, first in war, first in peace and last in the American league. It is remarkable that Shirley was able to surmount this obstacle of sacrificing a good part of each year to behold the pitiful cavortings of the Senators and still attain eminence in his profession.

DESPITE THIS albatross, Povich's apprenticeship proved in such good stead that before he had begun to shave with any regularity he found himself sports editor of the Washington Post. Not very many others before or since have attained similar rank on a metropolitan newspaper at the frightfully precocious age of 20.

Attaining the editorship proved but one of the milestones in Povich's career. He has been president of the Baseball Writers of America, a war correspondent with the navy and marine corps in the Pacific, and author of numerous articles on sports in top-flight national magazines as well as of a book on the inescapable Senators.

During the greatest part of Povich's career the top two sports personalities on the Washington scene were George Preston Marshall, president of the football Redskins, and Clark Griffith, owner of the Senators.

GRIFFITH, now deceased, was a favorite of Povich, and although Shirley did not hesi-

By BOB LUPO

INDIANAPOLIS, Ind. (NJP) —"I want to be the first Jewish manager to make the big leagues."

It was Andy Cohen, manager of the AA Indianapolis Indians, talking. Andy has had three pennant winners in his last seven years as manager.

The one-time New York Giant infielder (he played three years under the famed John McGraw) was a rarity when he went up to the Giants as a ballplayer, and he confided to The POST that his prime ambition in baseball is to return to the majors at the helm of a club.

Andy's colorful background includes a football career at the University of Alabama, where he was a grid season roommate of Johnny Mack Brown, All-American halfback, and film cowboy hero.

"People always said McGraw was looking for a Jewish box office draw, but what he really wanted was a good player, the best for each position," Andy recalls. "I'm the proof of that. When McGraw decided I couldn't stick as a player—back to the minors I went."

COHEN DECLARED: "I was proud to represent my faith in the majors. I can't feel too strongly that my Jewish training helped me to lead the right kind of life."

Andy played nine years for Minneapolis, then went into managing. He had a pennant winner at Eau Claire, Wis., and two winners in four years at Denver. The other two years he finished second, losing out on the final day of the season.

Cohen is the first Jewish manager in the American Association. As far as he knows, he's the only Jewish manager in Triple A history.

His younger brother, Syd, a former pitcher with Washington, manages the Class C Juarez club in the Mexican Central league, just across the border

tate to criticize the "Old Fox" for some of the farcical aggregations he put into uniform, he kept his nudges gentle.

But Marshall has found that Povich's typewriter can bite. When the football owner was hailed by his fellow moguls as "the greatest asset in the history of American sports," Povich remarked, "There are those who will contend that a more debatable statement has never been uttered in the entire history of the spoken word."

Povich and his wife, Ethyl, recently celebrated their silver wedding anniversary. The knot, tied in 1932 at an Orthodox ceremony, has been fruitful. The Poviches have three children: David, a Yale student; Morris, a high school athlete; and the youngest, Lynn.

Just take a look at the record; for a fellow who can't hit, run or throw, Shirley Povich has made a pretty big dent in the sports world.



ANDY COHEN

from the brothers' home town of El Paso.

SPEAKING OF his years in the South, at the University of Alabama, as a high school coach in El Paso, as a manager at New Orleans, and traveling in the south with the Indianapolis club, Cohen declared:

"I've never run across a single instance of discrimination against me as a Jew. I've always been treated exceptionally well, and received openly—in hotels, resorts, everywhere."

Andy Cohen is a 50-year-old product of El Paso, Tex., where he was raised in an Orthodox home, went to heder, joined B'nai B'rith, and still returns annually to accompany his devout mother to High Holy Day services at B'nai Zion Congregation.

"I'M A Jew and I'll never change," Andy told this reporter in an exclusive interview for The POST. "The name is Cohen—C-O-H-E-N—that's the way it's spelled."

Despite his intense Jewish feelings, Andy married a Gentile girl. The Cohens have three lovely children, and a home in Elmira, N.Y., although they are now planning to move to Indianapolis.

Andy concedes the problems presented by intermarriage, and approaches them realistically.

"I'D NEVER give up my religion, and my wife won't change hers," Andy says. He admits it would have been better had they been able to work out a solution before marriage, but he adds, "I didn't marry her because she was a Gentile, and she didn't marry me because I was Jewish. We were two people in love."

As for the children—always the major problem in an intermarriage, Andy says, "They're aware of their background as Jews and as Gentiles. Their decision will be up to them when they're old enough."

"I'd like them to be Jewish, of course. When I can, I take them to services, or to Sunday school, and I try to make them aware of what it is to be a Jew."

COHEN WENT on to state that he felt it was always better if both parents had the same religious belief, but he thinks it wouldn't be right for either to demand that the other change.

"I feel it's better for the children to have some kind of religious feeling rather than none at all," Andy said. "I hope my kids adopt the Jewish faith, but if they don't, they're still my children and I'll love them just as much."

Why aren't there more Jewish

ballplayers, especially in the big leagues?

Cohen said he thought it was the lack of financial opportunity and rewards in the early stages of a baseball career.

"JEWISH PARENTS don't want their sons kicking around in the minors at low salaries, when they could be training for professional careers," Andy declared.

He doesn't think there is any particular discrimination against Jews in baseball.

Andy has one Jewish player on his club, 20-year-old Barry Latman from Los Angeles. A prep phenom on the coast two years ago, Barry racked up a 14-14 record last year at Memphis, and was maintaining a .500 clip in the early stages of this season.

"BARRY IS a good kid who works hard, is strong, and has a good arm," Cohen said. "He is a definite major league prospect."

"I've always felt it was your ability that counted, and your desire to work hard," Andy said. "Ball clubs and managers don't care whether a man is Jewish, colored, or anything else. They'll play the best man they've got at each position, regardless, without thought of exploiting a man's race or religion, for the sake of the box office," Cohen said.

HOW ABOUT as a manager? "I've had no problems," Andy said, "except figuring out how to win tomorrow's game. Baseball is a team sport, and I've never had a team that didn't pull together."

Cohen then offered his advice to young ballplayers, Jewish and non-Jewish alike.

"IF YOU'VE got ability, there is a real future in baseball. You have to work hard, and give it a fair try."

"If, after three to five years, you're still in the minors, it's time to get out and look for a future in something else," Cohen summed up.

"ANOTHER POINT: Get your education in early. Baseball is a funny game. It's a year-to-year thing. A sudden injury and you're out of the game. If you have that education to fall back on, you have a better chance to be successful in some other field."

Cohen cited an example of how treacherous baseball injuries can be.

"Take Al Rosen, a fine ballplayer who knew his limitations. He sustained a chronic back injury, and knew he had no more than one season left."

"AL HAD a chance to get into a business venture with a future, and took it. He'll make less the first year or two than he would have with Cleveland (Rosen was a Cleveland and Indianapolis star slugger), but in the long run he'll be better off."

The key to success as a manager? "PLAYERS," emphasized Cohen.

"There are only two kinds of managers," he added. "Those that have been fired, and those that will be fired."

IF THEY give Andy enough good players, maybe he'll get his wish and become baseball's first major league Jewish manager.

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POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

Jews Show Less Bias Toward Negro

By JEANETTE RACHMUTH HERSCHAF

BROOKLYN, N. Y. (NJP)—Jews show less bias toward Negroes than either Protestants or Catholics, according to a survey published in Catholic Digest.

Results of the survey were released by the Anti-Defamation League. The survey was pointed to as the most scientific and accurate one available by the Anti-Defamation League, in response to a question by a POST and OPINION reporter.

INQUIRY was spurred by the "coolness" of the American Negro press toward the State of Israel.

A RANKING Jewish leader had declared at a Brooklyn meeting this week that "The Jew in America did not go along with the Negro as far as he could."

This statement was made by Jules Cohen, national NCRAC co-ordinator, at the 17th annual meeting of the Brooklyn Jewish Community Council.

Speaking on "Challenges to American Democracy," Cohen was trying to explain what had been called the "coolness" of the American Negro press toward Israel.

COHEN ADDED that he felt the primary factor in this coolness was one of "color," with the Negro standing with his brothers in all parts of the world.

Three major defense agencies—the ADL, American Jewish Committee, and the Jewish Labor Committee—agreed that there were no special problems between Jew and Negro, but that circumstances follow the pattern of a particular community.

None of the agencies had heard of any discrimination against Negroes by Jews in resorts. Housing and real estate

appeared to follow the general pattern of the area involved.

The agencies also agreed that Jewish attitudes probably played no part in the Negro press editorial slant against Israel. They agreed it stemmed from race identification.

THE CATHOLIC DIGEST survey, referred to earlier, was divided into two groups, Northern and Southern Whites, each broken down into three religious groupings.

Of the Northern group, Protestants were 33 per cent for segregation, 58 per cent against, and 9 per cent had no opinion. Catholics were 30 per cent for, 61 against, 9, no opinion. Jews were 44 per cent for, 31 against, and 25, no opinion.

IN THE SOUTH, Protestants were 75 per cent to 17 against, with 8, no opinion; Catholics were 76-19-5 against, while Jews were 45-33 against, with 22 per cent, no opinion.

The ADL interprets the "no opinion" as generally favorable toward the Negro among those who don't want to go on record. Thus, the evaluation that the Jew ranks as most pliable toward the Negro.

All three Jewish agencies carry on educational work to better white-colored relations. All are noted for long records of fighting for civil rights for all minorities.

U. S., India Students Join In

Israeli Folk Dance Group Stirs Intercultural Exchange

By BOB LUPO

LAFAYETTE, Ind. (NJP)—An impromptu intercultural exchange led to better understanding among peoples of three nations this week at Purdue University's Israel Independence Day program.

A VERSATILE group of young Israeli performers known as "The Tzabar," or "The Natives," concluded a tour of Midwest and Southern universities with a recital at the Purdue Student Union. Dr. Mordecai Levy, assistant to the president of the Technion in Haifa, was a featured speaker.

Although the recital and attendant festivities had little or no advance publicity, they drew a substantial crowd to the out-of-the-way campus.

The audience, which had more non-Jews than Jews in it, refused to let the talented troupe go until it had performed more than 20 selections, including songs, dances and other musical highlights, among them samplings of native drum and accordion playing.

DOV SELTZER, a young Israeli composer-musician, was the leader of the group, which included his wife, Geula Gill, a dark-haired Israeli beauty with a rich contralto voice, and two

versatile dancers, Erela Barzilay and Nira Nerpaz.

Miss Barzilay also offered rhythmic interpretations on the Israeli drum.

The vigorous Israeli spirit combined with an outstanding example of intercultural activity at a post-recital party at the house of Dr. I. Walerstein, a Purdue professor.

ABOUT 50 PERSONS jammed into Dr. Walerstein's modest home for a lengthy session of folk dancing and singing on a community basis.

One of the highlights was an exhibition of South Indian dancing by a young Purdue student exchange. Unfortunately, we are unable to record her name for you.

However, a number of students from India enthusiastically extended their personal congratulations to Seltzer and his fellow artists. Several wanted to hear more and asked where

Will Liz Join Stars Wed In Jewish Rites?

NEW YORK (NJP)—If screen star Elizabeth Taylor goes through with her intention to be wed by a rabbi, she will be joining the ranks of some of Hollywood's most beautiful non-Jewish stars that have done so in recent times.

Marilyn Monroe, Carroll Baker, and Eva Marie Saint, all took their vows before rabbis. All of them are reported contented and happy wives.

What actually happened at the Elizabeth Taylor-Mike Todd wedding has not been made public.

Does Miss Taylor want a religious ceremony performed by a rabbi? She did last February. According to a source near her husband, she still does.

When it will take place, if ever, nobody appears to know.

Miss Taylor's wedding to Mike Todd in Mexico was a civil affair conducted by the Mayor of Acapulco. It was allegedly followed a few days later by a religious ceremony performed by an unnamed clergyman.

Despite this undocumented ceremony, Liz, it is said, wants a Jewish service.

What's on the Air

RADIO

Sunday, May 26—Rabbi Leon Kronish of Temple Beth Shalom, Miami Beach, will discuss "Warfare vs. Welfare," on Message of Israel program, ABC.

Sunday, May 26, 12:30 p.m. EDST—"The House With the Blue Curtains," by Marc Siegel, a dramatization based on Aage Bertelson's autobiography, "October, '43," in which Bertelson tells how he led all of Denmark's 6,000 Jews to neutral Sweden on the eve of a Nazi decree which would have sent them to concentration camps, on Eternal Light program, NBC.

TELEVISION

Sunday, May 26, 10:30 a.m. EDST—"Divine Melody—The Story of Hassidism," the fourth and final chapter in a series on "The Ways of Jewish Worship In America," on "Look Up and Live" series, CBS.

12 HOSTELS IN ISRAEL

JERUSALEM—The opening of a new youth hostel at Poriya, near Lake Tiberias, has brought the number of youth hostels in Israel to 12.

they could get records of the songs and dances they had heard.

ONE EVEN wanted to get a recording of "Hatikvah."

Surely more such events could do nothing except further understanding between peoples, even when certain segments of the press make almost blatant efforts to stimulate disagreements.

Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: I'm a subscriber to The POST and OPINION and would like to find out the origin of the following: Kablotsky from near or in Elizavetgrad, Ukraine. Thanking you for your kindness, I am—D. J. BELLIN, New York 11, New York.

KABLOTSKY is a trade name, a derivative of the Russian word "kabluk," a heel. The original bearer of the name was probably a maker of ladies shoes and took his name from the tall, red heels which were characteristic of ladies' shoes in the 18th Century. Russian Jews took their permanent family names in 1804. Although rococo shoe styles were a thing of the past in Western Europe by that time, they still had many years to go in the East.

★ ★ ★

DEAR MR. PEARLROTH: Please tell me the origin of the name Wechsler. My grandfather came from Kiev, Russia. Thank you.—MRS. H. ACKERMAN, Washington 9, D. C.

WECHSLER is literally a "money changer." But your ancestor who selected this family name was more than that. The Wechsler in addition to changing money usually performed a regular banking function. He lent money on pawns or documents. He sold drafts (Wechsel) on foreign or out-of-town agencies and also discounted promissory notes. All these activities marked the Wechsler as a person of prominence in the community.

STUDY OF JUDAISM PROVES EXCITING

WASHINGTON, D. C. (NJP)—By now most Jews have come to concede that there is something in Jewish study which not only is interesting, but often absorbing.

But they may not concede that it can be entertaining, too.

Those who want to be convinced should spend a few days under the stars at one of the nation-wide Institutes sponsored by the B'nai B'rith.

THE SCHEDULE for this summer, announced this week, shows institutes stretching from Ojai, Cal., and Seabeck, Wash., to Luray, Va., and from Muskoka, Ontario, to Stafford Springs,

Miss. There's also one for Zurich, Switzerland, if you happen to be going abroad this summer.

Staffed by top Jewish scholars, and with a program that combines study with intensely interesting lecture periods, the institutes will take up such topics as sex and Jewish family life, Judaism and the world of business, crime and punishment in the Jewish tradition and the development of Hebrew literature in America.

Drive Grows To Send Israel Instruments

The latest contribution to the fund for musical instruments for Israel, conducted by Americans for a Music Library in Israel, is from Louis Klatzko of 78 Van Ness Pl., Newark, who writes that he is sending a mandolin in excellent condition. Service Department, National Readers who missed the earlier details of the drive may have them by writing to us.

IF YOU'RE interested in attending an institute, you can get information on those closest to your city by writing to The Service Department, National Jewish POST and OPINION, P. O. Box 1633, Indianapolis 6, Indiana.

Pious Catholic Jailed By Nazis

Austria's New President Was Teacher of Hebrew

TEL AVIV (NJP)—Austria's new president, Dr. Adolf Shaerf, was a teacher of the Hebrew language and Bible 40 years ago, it was disclosed here this week by one of his former pupils.

Dr. Shaerf, now 67, was one of seven children of a poor carpenter's family of pious Catholic origin. All the children went to work early to aid the family budget.

Young Adolf, a top student at Nicolsburg College, distinguished himself in foreign languages, among them Hebrew grammar and Bible reading.

He quickly obtained a large number of Jewish pupils in these subjects, among them the town's rabbi. The rabbi said the non-Jewish teacher was excellent, but advised him to cover his head when teaching the Bible.

Dr. Shaerf was twice arrested by the Gestapo during the Nazi occupation of Austria. Almost immediately after his election to the presidency, Dr. Shaerf attended a reception at the Israel legation in Vienna to fete Israel's Ninth Independence Day.

VANDALS DEFACE HOME OF BLIND ADL LEADER

By MILT HEIT

SPRINGFIELD, Mass. (NJP) — Anti-Semitic vandalism was blamed for an inscription appearing in huge letters on the side of the home occupied by Mrs. Thelma Keitlen, blind regional director of the Anti-Defamation League of the B'nai B'rith.

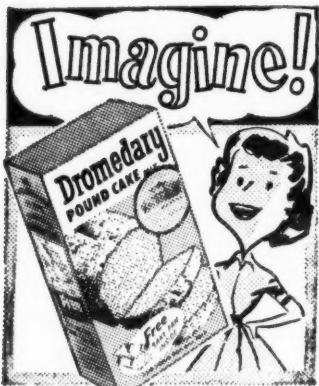
The presence of the letters spelling out "JEW" in white paint was brought to her attention by friends.

MRS. KEITLEN said the sign was probably painted on the side of the house during a recent week end that found her away performing her duties. She also said there were other inscriptions of a vulgar nature on the back of the home. One of these spelled out "Blind Jew," she reported.

The ADL official said she reported the matter to the Crime Prevention Bureau, and also spoke to Springfield Police Chief Raymond Gallagher about the vandalism.

Police later, when asked about the presence of signs on the house, stated there was no record of a complaint lodged by Mrs. Keitlen.

The anti-Semitic inscription



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It's the Truth!

By SAMUEL DEUTSCH

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WHEN THE JEWISH community of England constituted the United Synagogue in London, its constitution was officially approved by Parliament before it began functioning!

JERUSALEM was not always called by that name. Before it began to be known as Jerusalem it was called Jebus because of the Jebusite tribe which lived there before the city was captured!

THE FIRST Jew to own real estate in New York state was Asher Levi. He received permission to purchase a lot in what is now the city of Albany!

could never imagine that this could happen here."

The rabbi termed the act a "disgrace and an insult of the lowest character."

Mrs. Keitlen received worldwide note a few months ago when she flew to Switzerland (NJP, March 1, March 29) to learn new techniques for blind skiers. Despite her handicap, Mrs. Keitlen is one of the most ardent winter-sport enthusiasts in New England.

"IN MY THREE years in Springfield, I have never heard of such a thing and feel that the deed was the work of unintelligent persons.

"I hope that it does not reflect upon the city's citizenry. Relations between racial groups here have been excellent and I

Bill To Enforce Kashrut Splits State Into Two Camps

By B. H. LIEBES

SAN FRANCISCO (NJP)—Opposition of the Los Angeles Jewish Community Council to legislation calling for enforcement of kashrut supervision by the state drew an angry rebuttal here, as the state's Jewish leaders split into two divergent camps.

Rabbinical spokesmen for Orthodox Jews in the San Francisco Bay region viewed the stand of the LAJCC as an attempt to weaken the forces of Orthodoxy in the state.

Rabbi Stanley Wexler of Congregation Chevra Thilim in San Francisco said the LAJCC "had no feeling" for the supervision of kashrut and therefore for the Los Angeles group to oppose the bill at legislative committee hearings in Sacramento "was presumptuous." In this stand he was backed by Rabbi Alfred Fruchter of Congregation Beth Jacob in Oakland.

Noting that the LAJCC opposed state enforcement of kashrut on the grounds that it violated the principle of separation of church and state, Rabbi Wexler pointed out that at present

13 states, including California, have laws calling for state control of kashrut. Twelve states enforce these laws, Rabbi Wexler said, California being the only one that doesn't.

The purpose of the pending legislation, Rabbi Wexler said, is to enable the state to enforce a law in effect 26 years that did not make provisions for an enforcement agency.

VOLUNTARY co-operation in the enforcement of kashrut supervision as suggested by the LAJCC (NJP, May 10) is just an illusion, Rabbi Wexler added. "Los Angeles tried that for a two-year period in 1954 and 1955 and it failed."

4,000 Kids Attend Chasidic Picnic

NEW YORK (NJP)—Braving the threat of rain from a clouded sky, 4,000 children were gathered by the Lubavitchers, ultra-Orthodox Chasidic group in Brooklyn, for their annual Lag B'omer outing.

Gathered from all walks of life, the children, many without any Jewish background whatsoever, were brought to the Lubavitcher headquarters at 770 Eastern Parkway by busses from all over New York City, New Jersey, Connecticut, Massachusetts and as far as Canada.

Noted for their missionary zeal in bringing Jews under the banner of Orthodox observance, the Lubavitchers were eagerly at work with the mass of "misguided souls" busily using every available minute to teach them

I THINK AS I PLEASE

POST-OPINION Readers Send Eight Israelis To High School

By CARL ALPERT

HAIFA — Several years ago I devoted one of my weekly columns in this corner to the subject of high school education in Israel. I deplored the fact that the economic realities of life in Israel do not bring a high school education within reach of all young people, with the result that only the sons and daughters of the wealthy, or the exceptionally talented winners of scholarships could afford to continue with their education after completion of the eighth grade.

There was a horrified response from several readers whose immediate reaction was to set up a little fund to enable a high school education for some few children whom I was asked to select. There were many candidates from whom to choose, but I undertook the task. For several years since, these faithful readers, with the addition of new friends, have joined in the project.



Alpert

AT THIS TIME I am deeply pleased to make public acknowledgment of receipt of the following funds, from these readers of The National Jewish POST and OPINION, who have "adopted" boys and girls in Israel and helped advance them along the road to education, vocational training, and better citizenship:

Mr. and Mrs. Louis Sussman, Belleville, N. J.	\$ 215.00
Mrs. M. B. Zeidman, Wharton, Texas	200.00
Mr. and Mrs. Joseph Milch, Pittsburgh, Pa.	200.00
Mrs. David M. Riff, Chicago, Illinois	200.00
Mr. and Mrs. Sylvan Wagner, Chicago, Illinois	150.00
Confirmation Class of Temple Sinai, Philadelphia, through Mrs. A. Segal	100.00

TOTAL\$1,065.00

There was no persistent campaign, no big headlines, no beating of the drums; just a simple story in this column telling of the children involved, and of their need.

These people responded generously, and as a result eight boys and girls were this year enabled to go on with high school or vocational education which might otherwise have been interrupted because of family destitution, sudden death of a father, or other economic distress. Next week I shall introduce some of these young people—the beneficiaries of your help.

IT IS ENCOURAGING to report that the government of Israel, despite its difficulties, is making herculean efforts to broaden the base of secondary education.

The national budget for the coming year provides a sum for the support of high school education which is six times larger than the preceding year—though still far short of what is needed if every boy and girl of 14 and over is to be given an opportunity to continue his studies. When it comes to distribution of scholarships, the government authorities spread the money around thinly to reach the largest number of children, but the high tuition fees too often make it impossible for scholarship winners even to accept these partial awards.

No one in Israel is satisfied with this state of affairs, but at a time when the absorption of incoming immigrants in large numbers has placed additional burdens upon the economy of the country, it is impossible to take care of all domestic needs.

NOT ALL of these children want a liberal arts high school education by any means. Most of them are seeking enough education and training to help turn them into skilled breadwinners. If a girl wants to take up a high school commercial course and master shorthand and typing, she has to pay tuition. If a boy wants to become a mechanic, a lathe operator, a welder—he has to pay tuition for his technical high school training.

Tuition fees at Israel's high schools vary, but we have learned from experience that \$200 is enough to pay for a year's tuition, and in some instances to provide also for books, tools, and occasional extra needs.

IF YOU ARE INTERESTED in "adopting" an Israeli child within this framework you are invited to join the generous friends above. What a splendid project this is for a Confirmation Class; what an appropriate undertaking for the Keren Ami fund of a Religious School.

I already have news that the David Kanter B'nai B'rith Girls Chapter of San Antonio has begun raising funds for its own high school girl.

Individuals can derive personal satisfaction from such adoption. Each donor will receive from me a detailed, personal report on the youth, selected by local educators as the needy and deserving beneficiary. I cordially invite all who are interested to write directly to me at P. O. Box 4910, Haifa, and I shall be glad to welcome you to the family of general friends who, on top of all their other help to Israel, are aiding the youth of the country. I look forward to hearing from you.

the Kriat Shema, a blessing over various arms of the Lubavitcher water, how to wash to bread, network.

and what they call the big job The children heard a short address by the Lubavitcher Rabbi, Rabbi Menachem Mendel Schneersohn, who blessed them and sent them off to the park

Many of the children come from the released time program, while others come from the Shabbos clubs, all maintained by wiches, soda and candy.

WOMEN'S VIEWPOINT . . .

By HELEN COHEN

Christian Reader Differs
On Billy Graham Note

A Christian lady reader writes the following interesting letter:

"Dear Mrs. Cohen:

Although I am not given to writing letters to columnists or to newspapers, I am taking time to write to you because, first of all, I like to read your column. I find it packed with good common sense, wholesome wit, and good ideas. I have school age children, and enjoy the little glimpses of family life you give us, and I think surely all mothers are much the same.

The second reason I am writing is because of your note to Billy Graham about helping New York with the Easter message.

Since I was a little girl, I have admired the Jewish people. I respect your religion. I truly believe that God blesses those who are kind to the Hebrew people, and curses those that mistreat you. I would not have you think that I write this in any other spirit than love and admiration.

YES, I DO believe the simple gospel of Christ, as Billy Graham presents it, can help the people of New York City. I believe it helped Louisville. New York City is made up of individuals. When an individual accepts Christ as his personal savior, his life is changed. If enough individuals anywhere accept Christ, and truly try to live according to his teachings, they can change conditions.

Now I know that everyone who hears Billy Graham will not become Christian. I also know that neither New York City, Louisville nor any other city is apt to have all its problems solved overnight.

I ALSO know that we who are Christians often give you room to criticize us, but the fault lies with us, not with our Christ or the glorious message of Easter.

I never miss your column. I am sure that you must be a wonderful mother, and a fine person.

MRS. R. L. LEE
New Albany, Ind."

Mrs. Lee's letter is written in such a spirit of genuine kindness and goodwill that I hesitate to answer her except to thank her for her interest and for presenting her viewpoint with which we have no quarrel. If Billy Graham's mission is to help his fellow Christians become better Christians and better human beings, then we can only be grateful to him.

OUR ONLY concern is centered in what we feel is a bit of twisted logic. He felt New York's crime rate was high, therefore New York needed a religious revival. Therefore it needed the message of Easter, of Christ dying for humanity's sins and rising again.

Yet there must be millions of New Yorkers who lead religious lives and don't include the Easter message in their religious teachings. There are about two million people of the Jewish faith there.

Their religious heritage includes all of the teachings of Christ, who himself got them from his Jewish forefathers—the Ten Commandments, the teachings such as "Thou shalt love thy neighbor as thyself," "Love the stranger," "Remember you were strangers in Egypt," "Do not unto others that which is hateful to you."

THESE PEOPLE don't feel religion must be synonymous

with accepting the Easter message. And there must be many more New Yorkers who, while they may not consider themselves part of any of the traditional religious groups, Christian or Jewish, still try to conduct themselves as decent human beings.

Mrs. Lee may find of interest an article in the May 12 issue of the New York Times magazine section by a staff writer, Gertrude Samuels, which describes the results of a new approach to the problems of crime and delinquency in the slums.

WRITER SAMUELS tells of a young teen-age boy who was on the road to becoming a seasoned criminal. In checking on his family life, it became obvious the only way to change his future was to change that environment.

And so the "City of New York decided to undertake a controlled experiment." Officials went to work on the slum apartment which housed his family.

And here is a picture of the place: "A shocking slum by itself, overcrowded; you found there 'racial tensions, assaults, narcotic addiction and larceny . . . plumbing leaked, halls were piled with garbage and rubbish, the noise, human and electronic, seemed never ending . . ."

Three city departments pooled their resources for the job—Buildings, Health, and Welfare. First of all, they called the landlord on the carpet. He in turn protested that "he was not 'a slumlord' and was ready to put the building in condition if it would stay that way." Next the city sent in workers to study the needs of the tenants, the public school nearby encouraged the children to attend its after-school centers, and the project was on its way.

TODAY, EXPLAINS Reporter Samuels, the building is still overcrowded, but the project proved that "with concerted help people can—and will—live with dignity . . . The landlord not only removed the violations but reconditioned the building beyond the minimum requirements. Tenants cleaned up halls and fire escapes and kept them that way. Jobs were found for employable adults. Families were shown how to seek help from the city's health clinics. Fifteen families were helped to find better living quarters elsewhere. Vandalism disappeared . . . A worker helped the boy get a job and even brought him one of

'Unwritten' Bias
At Williams, Says
Student Survey

WILLIAMSTOWN, Mass. (NJ P)—Reporting on a study of racial and religious discrimination in fraternities at Williams College, a student committee urged college authorities to extend efforts to rid the fraternities of "unwritten" restrictions.

The committee praised the president and board of directors for bringing about removal of written restrictive clauses from the constitutions of the 15 fraternities on the campus. But it also reported that it had found unwritten agreements just as effective in perpetuating discrimination and denying Williams fraternities the right of self-determination of membership.

The five-man committee was appointed by the College Council, top body of student government. The group held confidential interviews with three responsible members of each fraternity and studied official college records of the past six years.

his own suits to give him a fresh start . . ."

A patrolman on the beat for eight years declared, "This was the worst building in the area. There's very little trouble here today."

AND SO it was proved that "it is economic as well as humane to use the 'task force approach' (as the project came to be known) to that end."

With the completion of the project, another experiment—a whole block in a similarly deplorable neighborhood—was undertaken, this time with several other city departments taking part. Again the task force was rewarded, after many difficulties, with a great measure of success, so much so that other blocks "have been agitating for similar improvements."

But because of the "vast cost and large staff needed" such projects will have to move slowly, working at first with the worst off . . . A new committee under the Welfare Commissioner, including the city agencies, the criminal courts, and private social work groups will start at once on the "hard-core cases."

AND THAT, Mrs. Lee, is how the people of New York who are concerned about crime are approaching the problem—by trying to wipe out conditions in which it grows, by trying to show these disturbed, underprivileged little fishes in the Big Pond that someone else does care.

That must be religion at its very best.

MOST RABBIS AREN'T
USING NEW KETUBAH

MONTICELLO, N. Y. (NJP)—Only a fraction of Conservative Rabbis are using the new Ketubah (marriage contract), which evoked such violent opposition from Orthodox leaders.

Rabbi William P. Greenfeld, of Indianapolis, put the percentage figure at 20 per cent, although a spokesman for the Rabbinical Assembly executive committee maintained that this figure was much higher.

First Marriage Law
Change In 1,000 Years

The new Ketuba, which Orthodox leaders attacked so vigorously, represented an effort by Conservative leaders to modernize the ancient marriage contract laws. It was the first change in more than 1,000 years.

Conservative leaders maintained that the Halacha (law) permitted additions to the Ketuba, and that the additions made by the Rabbinical Assembly were within the Halacha, despite Orthodox objections.

The basic changes:

COUPLES ABOUT to be wed would consult a newly constituted Beth Din, or marriage court, before seeking divorce.

A husband would be required to grant a Jewish divorce after a civil decree has been issued.

RABBI SAUL Lieberman, dean of the Jewish Theological Seminary's rabbinical school, was the author of the new Ketuba (NJP, Nov. 19, 1954.)

10,000 Sign
Petitions Against
Ellis' Extradition

By REVY BALKIN

MIAMI, Fla. (NJP)—"We are putting our faith in God and in Governor Collins."

This was the final statement by Mr. and Mrs. Melvin Ellis to The POST as they prepared to make their trip to Tallahassee in "our last ditch stand" to keep their adopted daughter.

Meanwhile, Gov. Collins' office has been flooded with communications imploring the governor to permit the Ellises to remain in Florida. To date, more than 10,000 persons have written, wired, or signed petitions opposing the extradition.

Rabbi Judah Golden, reporting for the steering committee of the joint law committee, reported on the reluctance of Rabbinical Assembly members to use the new Ketubah.

HE SAID that Rabbi Blumenthal had sent a questionnaire to the membership seeking to find reasons for the lack of acceptance.

Rabbi Blumenthal told The POST and OPINION that the response to his questionnaire had been negligible.

A new printing of 3,000 Ketubahs has been ordered.

OF THE original 10,000 printed, Rabbi Theodore Friedman, chairman of the Beth Din, said that from four to five thousand had been used.

The joint law committee announced that the English part of the Ketubah was undergoing revisions. The committee said also that a committee of leading Jurists will be convened to check the legality and binding power of the Ketubah.

WISE STATUE PLANNED

JERUSALEM — A statue of the late Rabbi Stephen S. Wise will be built at a large cultural center planned for Kfar Shmuel, near Ramleh, Israel.

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WHAT FOODS THESE MORSELS BE

Cut Down Work: Prepare Several Pie Shells, Two or More Recipes at a Time

By SARAH LIEBER

Warmer weather makes us a little lazier. We make excuses for ourselves by saying these are the days we should be out-of-doors, and so we simplify the housework. But the family is as hungry as usual. Out come the files of recipes collected from friends, from magazine, and, I hope, from newspaper columns like this one.



Sarah

OUR problem is to feed the family invitingly, nutritiously and easily. We want to spend as few hours in a hot kitchen as possible. Each balabosta has her pet ways of cutting down the work. One of my own favorite time savers

is to bake several pie shells at one time so that they may be filled on the spur of the moment. Since pie crust is made with vegetable shortening it is parve, and may be used for various meals. The baked shells keep very well, too, if they are lightly covered and stored in a dry place.

ANOTHER good suggestion is to prepare two or more recipes at once. Some may be frozen for future use. Others keep for a day or two in the refrigerator. Basic dishes may be served with different sauces or various other disguises may be used. We want to please our families, not bore them with too much repetition.

2 RICE DESSERTS IN ONE

1 cup uncooked rice
1 tsp. salt
2 cups water
1½ cups milk

½ cup sugar
1 tsp. vanilla
½ pint heavy cream, whipped
¼ cup sugar
1 large canned peach half per serving
1 pkg. frozen raspberries, thawed
½ cup chocolate or other "sundae" sauce

Put the rice, salt and water in a saucepan and bring to a vigorous boil. Turn the heat down low, cover and simmer over lowest heat 15 minutes. Stir in the milk. Cover and continue to cook over low heat 30 minutes or until the milk is absorbed. Stir in the ½ cup of sugar. Cool. Stir in the vanilla. Cover and chill in the refrigerator. When the rice is cold, whip the cream and fold in the ¼ cup of sugar.

Mix the cooled rice into the whipped cream. Gently press

most of the mixture into a mold holding one quart. Save the rest of the rice for the peach halves. Store, covered, in the refrigerator. To serve: Fill the peach halves with cooked rice, and spoon on thawed raspberries. Unmold the chilled mold by running a knife around the edge, and dipping the mold into hot water to loosen. Invert a plate over the mold. Turn over and shake gently until loosened on the plate. Pour sauce over all. Garnish with whipped cream or nuts, if desired. Yield: 4 to 6 peach desserts; 6 to 8 molded rice servings.

FRESH LIME PIE

1 cup plus 2 tbsps. sugar
¼ cup cornstarch
½ tsp. salt
4 cups cold water
6 tbsps. fresh lime juice
1½ cups hot water
3 eggs, separated
3 tbsps. butter or margarine
1 tbsps. grated lime rind
9-inch baked pie shell
6 tbsps. sugar
½ tsp. salt
fresh lime slices for garnish

Combine the first four ingredients in a saucepan. Mix well. Add the hot water and cook over low heat, stirring constantly until very thick. Stir in lime juice and return to the heat to thicken. Beat the egg yolks lightly. Beat in a small amount of the hot mixture. Cook about 2 minutes, stirring constantly. Add butter or margarine and grated rind. Cool. Pour into the cold baked pie shell. Beat the egg whites until stiff but not dry. Beat in the remaining 6 tablespoons of sugar and salt gradually, beating until blended. Spread over the top of the pie. Bake 20 minutes at 300 degrees. Cool before serving. Garnish with lime slices.

FROZEN STRAWBERRY REFRIGERATOR PIE

1 baked 9-inch pie shell
1 pkg. frozen strawberries, thawed
1 pint heavy cream, whipped
1 layer sponge cake
3 tbsps. strawberry jelly, melted

Spread half of the whipped cream on bottom of the baked pie shell. Tear the sponge cake layer into small pieces and place on top of the cream layer, covering it completely. Pour the

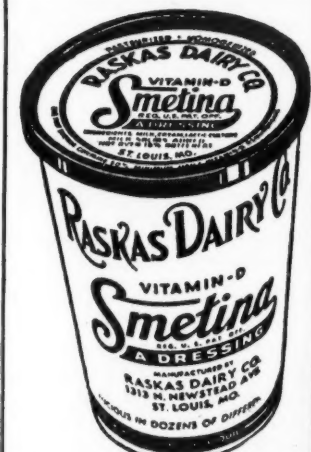
thawed berries on top of the sponge cake, to within one inch of the edge. Spread melted jelly over the berries for a glaze. Garnish with remaining whipped cream around the edges. Chill two hours in the refrigerator before serving.

A Word To The Wives

Lime juice or lemon juice sprinkled over freshly cut fruits such as bananas or apples will slow down the browning of the cut fruit. And will add a tangy flavor as well.

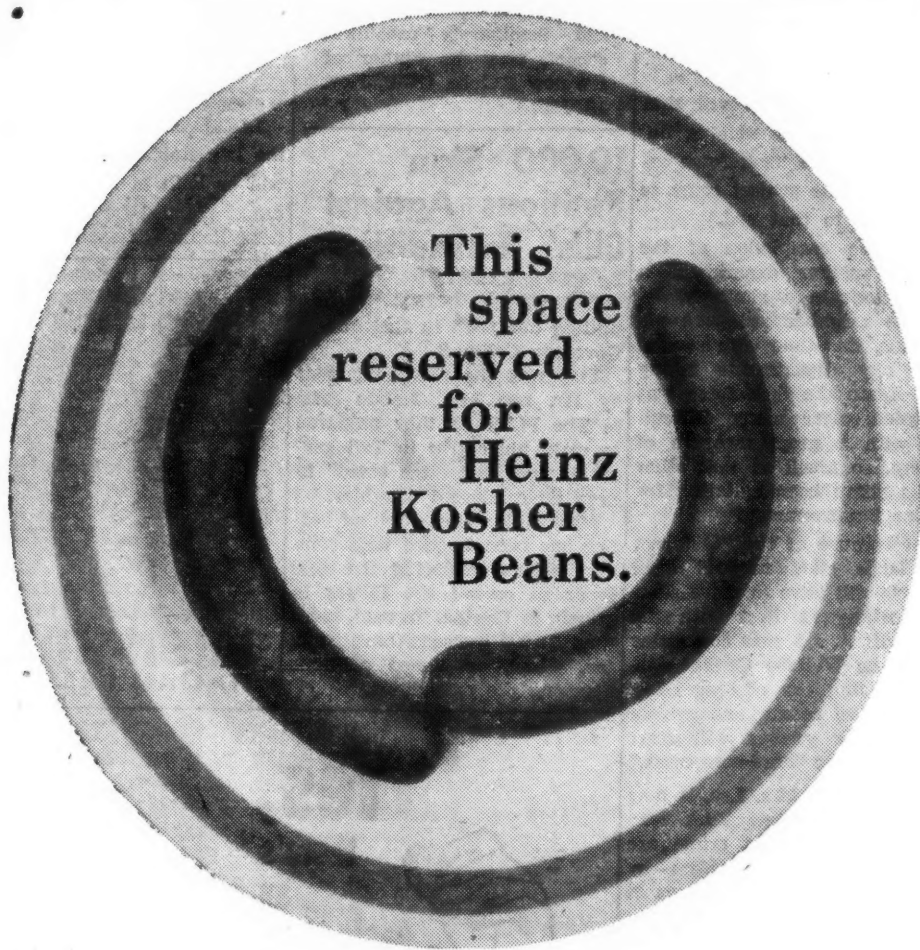
Have you ever thought of using frozen juice without thawing as a sauce for cake, ice cream or puddings? Very refreshing on a hot day. For easy meal preparation, keep some hard-cooked eggs, and some boiled potatoes (in their jackets) always on hand in the refrigerator. Either or both can be the basis for many a dish.

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Social Work Conference Under Way

ATLANTIC CITY, N.J.—The 59th annual meeting of the National Conference of Jewish Communal Service takes place today through May 28 at the Ambassador Hotel. Edward M. Kahn of Atlanta, Ga., is conference president.

Theme of the opening general session will be the impact of Middle East developments on the American Jewish community. Featured speaker will be Maurice Samuel, noted author and lecturer on current history.

More than 1,000 professionals in the social welfare field from every part of the United States are expected to attend the meeting.

Film Studio Bows To Arab Boycott

NEW YORK (WNS)—"Bitter Victory," a World War II commando movie, which was originally scheduled to be shot in Israel by Columbia Pictures, was filmed instead in Libya because of intimations of the possible boycott of all Columbia pictures in the Arab world, it was reported by Variety magazine.

In addition, the producer of the movie, Paul Graetz, was barred entry to Libya because he is a Jew. Mr. Graetz had requested but was refused permission to compensate Columbia Pictures for anticipated revenue losses if the film was shot in Israel. Columbia Pictures, however, acceded to Arab demands rather than venture an all-out boycott of its films by the Arab states.

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Lost Talith Waiting At Episcopal Center

SAN ANTONIO, Texas (NJP)—The following ad ran in the daily paper here:

"Whoever lost a Jewish prayer shawl, white silk, and reposed in a red velvet case can have same by contacting Mrs. T. Emory Cox, at 108 W. French Place, which is the Episcopal Diocesan Center where she is secretary."

To date the Talith has not been claimed.

Israel Will Have To Accept Arabs Back: Humphrey

TEL AVIV (NJP)—Israel will be aided by Israel's friends abroad, eventually have to accept the principle of Arab repatriation, according to United States Senator Hubert Humphrey (D., Minn.).

Senator Humphrey told a POST correspondent here that the only alternative would be financial compensation, probably

aided by Israel's friends abroad, and principally by the UN.

The Senator said that repatriation appeared the solution to the problem of the refugees, even if it be staggered over a considerable period of time and executed after a careful selection.

Humphrey added that he

thought Israel would also have to participate in the "retraining" of refugees for job placement.

Anglo-American relations are basically good, the Senator said. He thinks Israel's stock is high in the United States right now, because of her withdrawal from Sinai and the Gaza Strip. He also praised Israel's dignified co-operation with the UN.

He said he supports the Eisenhower Doctrine "with reservations."

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YOUNG CANTOR—Married; nice voice and musically inclined. Speaks Hebrew, English and Yiddish. Willing to teach children and capable of all duties as a second Cantor anywhere in the United States and Canada. Please apply to Dept. 2472, P. O. Box 1633, Indianapolis 6, Indiana.

YOUNG ORTHODOX CANTOR—Experienced, married, with one child, seeks position with Orthodox or traditional Conservative congregation. Would teach congregational singing and Bar Mitzva preparation. Write Dept. 232, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

RABBI-EDUCATOR—Many years of experience in all spheres of congregational, educational and community activities, seeks position in challenging, Modern-Traditional congregation. Administrative ability and best references. Write Dept. 2464, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR - HEBREW TEACHER (RABBI)—Graduated 6 years. Attended Conservatory, tenor voice. Wife teaches kindergarten and lower Hebrew class. Would change his position, because of unhealthy weather conditions. Dept. 2396, P. O. Box 1633, Indianapolis 6, Indiana.

MODERN CANTOR—Conservative, young, thoroughly trained in music and Chazanut, connected with Congregation number of years. Capable of training and directing choir, adult music groups, children's and youth groups extra-curricular activities. If necessary, can prepare Bar Mitzvas, Bot Mitzvas, Confirmation, and assist in other phases of synagogue life. Dept. 2385, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI-TEACHER—Ordained Rabbi, M. A. degree, at present principal of large religious school, seeks position as a rabbi or rabbi-teacher combination in small town. Size or location of community no obstacle. Write Dept. 2462, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR—Beautiful tenor, thoroughly trained in traditional chazanut, falsetto voice, wishes permanent position, or High Holy Days and Succoth. Honorarium, \$1,650. Traditional Congregation preferred. Write Dept. 2455, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI—Young, married, highly experienced, best references, seeking position. Write Dept. 2477, P. O. Box 1633, Indianapolis 6, Ind., or call HY acinth 8-4899, Brooklyn, N.Y.

Positions Open 10

CANTOR-TEACHER—For 250-family Conservative Congregation in pleasant eastern Pennsylvania city. Must be Baal Koreh and assume full teaching schedule. Give full details of Cantorial and Educational experience. Dept. 2469, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Open 10

CANTOR-TEACHER—Traditional Congregation in Southwest has opening for Cantor-Teacher combination. Wonderful opportunity for energetic, ambitious young man to develop with growing Congregation. Must be under 35 years of age. Dept. 2466, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI—Wanted for Conservative Congregation in San Francisco Bay area. Salary between \$5,000 and \$6,000. Good opportunity. Write, stating schooling and experience, to Dept. 2418, P. O. Box 1633, Indianapolis 6, Indiana.

LICENSED TEACHERS—Two teachers or preferably a couple for large Traditional Congregational Religious School. Teen-age experience preferred. State background, age, references and salary. Education Committee, Congregation Beth Joseph, 830 Holly Street, Denver, Colorado.

RABBI—Midwest Conservative Temple wants Rabbi who is affiliated with the Jewish Theological Seminary. Please detail experience and education. Give age and salary desired. Dept. 2461, P. O. Box 1633, Indianapolis 6, Indiana.

TEACHER—Experienced natural method, wanted for the Fall Term in a large Southern university city for elementary and advanced classes, and to instruct Bar Mitzvas. State qualifications, references, salary and age. Dept. 2414, P. O. Box 1633, Indianapolis 6, Indiana.

TEACHERS—Wanted in community near New York. Attractive conditions. Please send all details regarding qualifications and license status to Dept. 231, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

CANTOR-TEACHER—Wanted for modern-traditional congregation in Midwestern university city. Very fine position for able and conscientious man. Write qualifications, age, minimum salary, and enclose photograph in first letter. Write to Dept. 2475, P. O. Box 1633, Indianapolis 6, Indiana.

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wanted for Reform Temple, with 500 children, week-end sessions and mid-week Hebrew program, in medium-sized city one hour from New York. Must have minimum of five years' experience as principal. Furnish full biographical details, academic training and references. Reply to Dept. 228, National Jewish POST and OPINION, 110 W. 40th Street, New York 18, New York.

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Position available for qualified and mature Hebrew Teacher. Favorable consideration will be given to teachers with North American background, and who possess the ability to organize extra-curricular programs. Both male and female should apply. Living and working conditions are attractive and an excellent salary will be paid the right person. Direct all correspondence to Mrs. Muriel Jacobson, care of Baron de Hirsch Congregation, Halifax, N. S., Canada.

Positions Open 10

DAY SCHOOL—Positions open for experienced principal, also teacher, at well-established Orthodox Day School in the West. Please state qualifications, references, salary request in letter of application. Dept. 2465, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR-TEACHER—Wanted for fine Conservative congregation in Midwestern city. Very good permanent position for man who likes to work with children. State age, qualifications, marital status and salary desired in first letter. Strictly confidential. Write to Dept. 2457, P. O. Box 1633, Indianapolis 6, Ind.

CANTOR-TEACHER—Orthodox congregation in Southeastern city. Young man, age 25 to 35, preferably married. Graduate of teacher's seminary. Well versed in sacred music and liturgy. Must be Baal Kriah and Mohel. Good future for right man. Reply in own handwriting giving references, full details as to background, education, and qualifications. Dept. 2450, P. O. Box 1633, Indianapolis 6, Indiana.

HEBREW TEACHERS—2 Qualified, experienced and licensed Hebrew Teachers, speaking fluent Hebrew, required for a Midwest communal school. Couple preferable. Excellent conditions. Write Dept. 225, National Jewish POST and OPINION, 110 W. 40th St., New York 18, N. Y.

HEBREW TEACHERS—Traditional synagogue seeks Hebrew Teachers to supervise school and teach. Opportunity for expansion into other phases of Youth Work also. State qualifications, experience and references. Dept. 2474, P. O. Box 1633, Indianapolis 6, Indiana.

DIRECTOR—Modern Conservative Temple Center wants an experienced youth activities and executive director. Good contract for the right man. Dept. 227, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

WANTED—For large Conservative Congregation, Springfield, Mass., experienced person to direct Sunday School, Junior Congregation, Youth Activities and Daily Minyan. Excellent salary. Applicants state qualifications. Write to Temple Beth El, 939 Dickinson St., Springfield 8, Massachusetts.

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AJ Congress Slams Attacks On NAACP

NEW YORK—The continuing attack by the Southern states upon the National Association for the Advancement of Colored People is a serious threat to the liberties of All Americans, it was charged here at a meeting of the National Administrative Committee of the American Jewish Congress in a 52-page study of the organization's Commission on Law and Social Action.

The report was submitted by Shad Polier, chairman of the commission. The report contended that the effort to suppress or cripple the NAACP violates the constitutional right of freedom of association and assembly guaranteed in the

Ex-Mufti's Cousin Celebrates Bar Mitzva

TEL AVIV (NJP)—The son of a cousin of Jerusalem's ex-Mufti (the ill-famed Jew-baiter, Haj Amin al-Husseini) celebrated his bar mitzva last week at Acron with a large audience present. The cousin, Avraham Abdiel, adopted Judaism some years ago. He was congratulated by Rabbi I. Melamed of Jerusalem, who helped to convert him. The boy, wearing a Talet and Tefilin, made a fine "droshe" and got many gifts from various parts of Israel, mostly from other converted families.

First Amendment, thus menacing "the most treasured liberties" of all Americans.

CANTORS, EDUCATORS HOLD MEETS

Equality, Status Is Demanded

NEW YORK (NJP) — Two groups in the Jewish community served notice this week that they will expect better treatment.

The Cantors Assembly of America, made up of Conservative Cantors, voted at its tenth annual convention last week to ask for a position of relative equality with the rabbi.

MEANWHILE the American Association for Jewish Education, at its annual convention that started yesterday at Atlantic City, announced it would push acceptance of welfare and retirement programs for Jewish educational personnel. In addition,

the convention will decide on national standards for codes of practice governing working conditions of Jewish educators.

The action of the cantors' convention, which was held at Grosinger's, sought to return the cantor to his traditional communal function, which he has progressively abandoned in the last 150 years.

A RESOLUTION asked that "the cantor together with the rabbi shall plan all religious services," and that cantors "shall officiate with the rabbi at all religious rites and services in the synagogue." It also requested

that the cantor serve on all synagogue committees dealing with "ritual, religious services and music."

REPORTED READY TO QUIT

TEL AVIV (NJP) — Israel's minister of justice since the establishment of the state, Dr. Pinchas Rosen, leader of the Progressive party, is reported ready to retire in the very near future. Dr. Rosen is 70.

1,061 CARS IMPORTED

JERUSALEM — Israelis imported 1,061 motor passenger cars during 1956. The Jerusalem Post noted recently.

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IN NEW YORK...



Key to New York

By CLARE R. ARONSON

Mrs. Aronson can be reached at 134 Shoreward Drive, Great Neck, Long Island — HU 7-8758

THE LARGEST JNF box in the country can be seen in the lobby of Bet Hakeren Hakayemeth, JNF House, 42 E. 69th St. The familiar blue and white box, symbol of the Jewish National Fund the world over, is

a reminder as one enters the building of JNF's humble beginnings a half century ago at the Fifth Zionist Congress when it set up this land redeeming agency for Palestine, with the land to become the inalienable property of the Jewish people.

Dedicated as JNF House late in 1955, the five-story building was originally the home of the Sacks family. When arrangements were made to acquire the property, it was accomplished with no diversion of funds intended for Israel, and now annually saves the organization about \$20,000 a year in rent.

Ceremonies led by current JNF president Dr. Harris Levine and chairman Albert Shiff, brought in community leaders from all over the country and world chairman of Keren Kayemet Le Israel, Dr. Abraham Granott and wife, from Jerusalem headquarters.

Former library is now the spacious and busy office of executive director Mendel Fisher. Handmade modern menorah over the fireplace is a special gift of the Jerusalem Keren Kayemeth. Former drawing room converted to a beautiful conference room seating up to 150 also serves as the office of President Levine.

Religious department, directed by Yeshivah graduate Rabbi Israel E. Friedman, is currently occupied with the planting of trees in the Yar Soloveitchik forest in Galilee.

THE YOUTH department, under Jerusalemite Arie Shoval, brings Israeli programs, songs, dances to some 400 camps and to Hebrew schools. Program develops a closer relationship be-

CULTURE

Monday, May 27, 8:30 p.m. Theodor Herzl Institute, 250 W. 57th St., Rm. 413. Lecture by Pinhas H. Peli of Jerusalem on "Religion and Politics in Israel." Admission free.

Monday, May 27, 8:40 p.m., YMHA, Lexington Ave. and 92d St. Final lecture of Jewish Omnibus Series. Dr. Erich Fromm: "The Aim of History." Admission, \$2.

Tuesday, 8:30 p.m. Lectures. JNF Center for Jewish Adult Education, JNF House, 42 E. 69th St. "Questions of the Hour" series: May 28, Dr. Pierre Van Paassen, "The Promised Land—What Does It Promise Us?" June 11, Maurice Samuel, "Jewish Youth—What Can We Offer Them?" June 18, Prof. Simon Halkin, "Israel, What Does It Mean To Me, An American Jew?" Admission free.

Exhibition in the central building of the New York Public Library (2d floor gallery). "The Dead Sea Scrolls, a Decade of Discoveries."

National Organizations

Anti-Defamation League of B.E.N., 515 Madison Ave. New York 22, N.Y. Farband Labor Zionist Order, 45 E. 17th St., N.Y. 4—OR 3-6500. Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780. Kashruth Supervisors Union, 205 W. 14th St. — AL 6-7330. National Community Relations Advisory Council, 9 E. 38th. MU 6-1606.

ing of the New York Public Library (2d floor gallery). "The Dead Sea Scrolls, a Decade of Discoveries."

Exhibition in the Jewish Museum, 92d St. at Fifth Ave.; The Strauss-Rothchild collection of Jewish ceremonial objects; on loan from the Cluny museum, Paris

THEATRE and MUSIC

Wednesday, May 29, 8:40 p.m., YMHA, Lexington Ave. and 92d St. Children's dance demonstration, studies and compositions based on Jewish themes.

Admission, \$1 adults; 75c children

Opening Saturday, May 25, two plays of the Yiddish classics: Perez Herchbein's "Raisins and Almonds," and Marc Arnshteyn's "The Eternal Song," with Elly Stone. Curtain time is 8:47 p.m. at the Theater club, 39 E. 30th St. For reservations, call MU 6-4055.

A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East Broadway, every Sunday, 7:30 to 10:30 p.m.

ARTS

Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway. Tuesday and Thursday evenings. For information, call GR 5-6200.

2:30 p.m., Mondays to Thursdays. Ben Basenko reads Sholom Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).

manac. The book, containing 750 New York City Guide and Al-photographs and 135 maps, covers over a thousand subjects dealing with life in the metropolis. It's a long-needed record of what New York is and does... Attorney Louis M. Loeb, lawyer for the New York Times, has just been re-elected as 38th president of the Association of the Bar of the City of New York.

THIS WILL BE the 25th consecutive year that the 30-year-old Jewish Club presents its Jewish Club Hebrew medals to the 60 outstanding Hebrew students in the city's high and junior high schools. Hebrew Culture Council director Judah Lapson is in charge of distribution.

The Jewish Club, devoted to cultural activities, often has interesting exhibits of paintings and sculptures and other events at its clubrooms, 23 73d St. (EN-dicott 2-0592). Clubrooms are open to visitors weekday evenings 8 to 10, and on Saturday afternoons 4 to 6.

RELIGION and POLITICS IN ISRAEL

A Lecture by Pinhas Peli Israeli Author, Editor and Lecturer Monday, May 27, 8:30 P.M. Admission Free

Theodor Herzl Institute 250 W. 57th St. (Rm. 413) N.Y.C.

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LANDSMANSHAFTEN and Folk Organizations work closely with the secretary of that department, Martin Choina. A testimonial dinner to the chairman, businessman Sigmund I. Sobel,

SPECIAL CEREMONIES with addresses by U.S. Senator Jacob Javits and New York Lt. Gov. George B. DeLuca will dedicate Yeshivah U's new \$1,500,000 Men's Residence Hall, on May 26 afternoon, at building site, 184th St. and Amsterdam Ave. Hall represents first step in new campus development of main academic center in Washington Heights.

New York University Press last week published a 544-page

Looking Backward

★ ★ ★
Through Issues of The POST

20 YEARS AGO (May 21, 1937) the coronation of King George VI of Britain, asked the king not to "infringe on the promise enthusiastically in celebration of to Israel" to create a Jewish

homeland . . . Rabbis in Poland sent a coronation petition asking King George to secure permission for several hundred Polish Jewish women to join their husbands in Palestine . . . Jews in Germany were forbidden to give performances of Beethoven, Mozart, and Goethe.

10 YEARS AGO (May 23, 1947) The Jewish Agency lauded So-

viet delegate Andrei Gromyko's demand in the United Nations for the establishment of separate Jewish and Arab states in Palestine, if binationalism proved to be unacceptable to both peoples.

FIVE YEARS AGO (May 23, 1952) Thirteen bids for construction of synagogues and Jewish communal buildings were approved by the National Production au-

thority.

ONE YEAR AGO (May 25, 1956)

An Egyptian newspaperman toured Israel for 12 days, and reported in *Ros el Youssef*, an Egyptian magazine, a plea by Israel's Prime Minister David Ben-Gurion for Egypt's authorities to confer with him.

Books and Religious Supplies -- Order By Mail

BOOKS AND RELIGIOUS ARTICLES

LOUIS MARSHALL FOUGHT FOR UNDERDOG

LOUIS MARSHALL: CHAMPION OF LIBERTY—Selected Papers and Addresses, edited by Charles Reznikoff, 2 Volumes, \$10.00 (Jewish Publication Society).

The pudgy jovial Louis Marshall, some of us remember, possessed one of the keenest minds, as well as ethical eminence, in American history. His remarkable distinction as a constitutional lawyer, in court and without, is not so well remembered today as his championship of many causes in behalf of minorities and the downtrodden only today forcibly engaging the attention and interest of all his countrymen.

HE DEFENDED the rights and foreigners both . . . he fought Russia and Ford and other protagonists of anti-Semitism, and his multifarious interests included such matters as forest preservation in his native state.



Burstein

Long president of the American Jewish Committee and of Temple Emanuel, he headed the board of the Jewish Theological Seminary and (as a non-Zionist) labored for the restoration of the Jewish homeland. His aid to Jewish scholarship and education was vast and wholehearted.

Out of the extensive literary remains of Marshall, Mr. Reznikoff has chosen the papers, ad-

resses and above all the letters, which show his loyalties and the incisiveness of his proposals and defenses. Marshall watched newspapers and magazines, such as *Time* and the *Daily News* of New York, to correct unfavorable or scurrilous references to the Jews.

EVERY FORM of discrimination and bigotry, directed against Jews or others, every international injustice similarly oriented, received his unremitting attention. But always, on the positive side, he furthered philanthropy, religion, and all the virtues of his heritage as a Jew. The highly skilled and perceptive editor has presented the material so capably as to give his work a lasting place in the historiography of Judaism and the United States of America.

Oscar Handlin's biographical introduction is thorough, critical, and without flaw. James Marshall has contributed later autobiographical notes. The entire work, in addition to its value as a record of a great life, can well be employed as a textbook for all later fighters against bigotry and injustice and man's inhumanity toward his fellows.

IS THERE AN CONFLICT BETWEEN GENESIS I AND NATURAL SCIENCE?, by N. H. Ridderbos (Grand Rapids, Mich., Wm. B. Eerdmans Co.). (\$1.50.)

The author is not so much concerned with the problems posed by his title as he is in

recounting the various arguments developed by Christian scholars seeking to resolve them. Their premises concerning the "days" of creation, *ex nihilo*, and related matters, will prove of interest to all theologians and religionists, including the Jewish. Ridderbos concludes with the declaration that the complex problems thrown up by historical anthropology cannot easily be squared with the content of Genesis.

THE COVENANT, by Colvin Altes, \$1.50 (New York: Cambridge University Press). There is much merit in this

Old Testament study course, since it is based upon all known critical and historical study—but only for pious Christians. For it assumes and ends with the entirely untrue, unhistorical, and unproven assumption that God's promises to Abraham were fulfilled by Jesus.

ABRAHAM BURSTEIN



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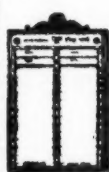
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ATTITUDE TOWARD REVIVAL

One has to recall the cynicism of the 1920s to face with equilibrium a situation where rabbis and Jewish leaders sneer at the renewed interest in things Jewish by the United States Jewish community.

While no one claims that a new Golden Age of Jewry is upon us, the evidence of an entirely new attitude toward Judaism is too obvious to require detailed documentation.

If those who today play the dangerous game of denigrating Jewish life in the United States because of its obvious weaknesses were describing the Jewish community of 30 years ago—when even a Jewish-sounding name was considered a liability—their present activities might be understandable.

Rabbi Abraham Feldman, president of the Synagogue Council of America, and Rabbi Louis Finkelstein, chancellor of the Jewish Theological Seminary of America, both took a dim view of those who write off so glibly what is happening in the United States Jewish community.

No one will contend that the United States Jewish community is perfect. No Jewish community—or for that matter no community of any kind—can be perfect and still be human.

There is a time for scepticism, there is a time for criticism, and there is a time for commendation and encouragement.

NEGRO RESPONSIBILITY

The story in last week's POST and OPINION giving the views of a Negro leader of the fight against segregation shows the complication of the problem.

In the same issue a news account told how Rabbi Seymour Atlas, a courageous fighter against segregation, was forced to resign his pulpit in self-respect after his congregation sought to gag him.

The two news stories form the perfect editorial.

The Negro leader, showing woeful ignorance of the position of the Jews of the South, had the answer to his complaint that Jews were not fighting segregation.

We hope that not all Negro leaders are as ignorant as the Rev. F. L. Shuttlesworth of Birmingham.

Since ignorance is a partner of prejudice, Rev. Shuttlesworth is a dangerous person, for not only does he make a veiled threat of boycotting the Jews of the South, but he bases his threatened action on a total misconception of the business role the Jew plays in the South while ignoring the aid Jewish organizations have been giving to the fight against segregation.

He cannot plead ignorance to knowledge of these facts, because they are widespread enough not for a Negro leader alone, but for the Negro man in the street, to know. In fact, Rabbi Atlas, although he is a martyr to the cause, exemplifies the attitude of all Southern rabbis almost without exception toward segregation.

Negro leaders must show responsibility. How can they hope to achieve a peaceful solution to the problem of segregation with this kind of leadership?

BAN ON SUPERMARKET MEAT

Only another rabbi can tell whether the ban on the supermarket sale of kosher meat issued by a commission of three Orthodox Rabbis, is sound judgment based on Jewish law. The edict, issued by Rabbi Eliezer Silver of Cincinnati, head of the Agudath Harabonim, charged that sale of kosher meat in supermarkets violated the rules of kashrut and Torah law (NJP, May 10, 17).

From the standpoint of the Jewish public, however, we believe that the edict will only prove again the impossibility of enforcing Jewish law in mid-century U. S.

Less than a year ago, the heads of 11 yeshivot banned Orthodox rabbis from participating in organizations in which Reform and Conservative rabbis hold membership. To our knowledge, no Orthodox rabbi has resigned from the New York Board of Rabbis or the Synagogue Council of America.

The confusion within the realm of Jewish law extends even to the rabbinate, so how can the Jewish layman be expected to obey Orthodox discipline as in the case of the edict against kosher meat in supermarkets?

AIDING THE OPPOSITION

The attempt by the Zionist Organization of America to forestall the appearance of Abba Eban before the founding convention of the Independent Zionists of America (NJP, May 10) was foolish to say the least. Even the implication that Eban's presence on the program of the convention lent the prestige of Israel to the new group is unwarranted.

We've said before that the best publicity the new organization could possibly get was given it by the ZOA leadership, which, instead of letting the new group have the silent treatment, has been calling the attention of the United States Jewish community to it periodically.

Another approach, one long overdue, is contained in the announcement of a program to help American Jews get to Israel. This three-pronged program, minimal as it is, may make it possible for Americans who wish to go to Israel to reach there without having a substantial bank account.

This is the way to combat the Independent Zionist Organization—give the United States Jewish community an ambitious pro-Israel program, which is at once vital and comprehensive.

The EDITOR'S CHAIR...

IF AN AMERICAN JEW wishes to go to Israel to live, he must be well-heeled, or else he must stay in the United States and listen to speeches and read editorials about how American Jewry is unwilling to make the sacrifice by leaving the leisure and wealth of the United States for the hardships of life in a new pioneering country.

If a Jew is a refugee from Egypt or Hungary or Poland, provision is made for his going to Israel through the United Jewish Appeal, which also sees that housing and the opportunity to earn a living is made available through the funds it supplies to the Jewish Agency.

But an American Jew has no such recourse. There is no way for him to get hardly any kind of assistance, even if it means only borrowing the required funds at low interest rates.

THIS IS AN ANOMALY, and all the more so because the Israeli leadership has long been having a field day in its denunciation of the American Jews who are lolling in wealth in this land of plenty unwilling to leave the fleshpots for rugged life in Israel.

In South Africa and in England the domestic Zionist leadership has made it possible for their countrymen to go to Israel and get settled there. But until the recent announcement (NJP, May 10) from the Zionist Organization of America of its limited program, there has been no such aid forthcoming to American Jews who hope to go to Israel.

This is something that all American Zionist groups should work on together—an ambitious program of financial help to en-

able those Americans who might want to settle in Israel to go there.

IN FOLLOWING UP our editorial of last week on Jewish fraternities, we'd like to quote from Rufus Lears, the Jewish author who almost single-handedly is securing acceptance of a Jewish ritual in memory of the six million Jews lost in the Nazi holocaust. In an article in Congress Weekly, he discusses the question of ritual, and since every fraternity thrives on ritual—its own secret initiation ceremonies, private hand-clasp, etc.—they should understand Lears's words better than most.

In this case, however, Lears is describing not fraternity ritual, but Jewish ritual, and anything Jewish seems to be anathema to our Jewish fraternities.

Lears writes:

Current fashion takes an ignorant pride in belittling the significance of ritual. We have those among us who assure us with smug superiority that they have risen above that sort of thing. In their mind, ritual is associated with a primitive stage of social evolution. They seem to have no conception of the extent to which it permeates every department of civilized life, not only religious but secular. They don't realize that what they would call manners or protocol or form is in reality a system of ritual. Nor do they realize how important and manifold are the functions of ritual, not only as a social lubricant but as a mode of affirming and reinforcing aspirations and attachments. Every emotion clamors for expression and a shared emotion will find it in ritual; without such expression the emotion will wilt and die.

BAMIDBAR: Secular and Divine History

By RABBI JACOB J. WEINSTEIN

Renan was facetious, no doubt, when he claimed that the Jews came upon monotheism because they were too thrifty or stingy to contemplate the support of more than one God. But the evidence does justify his contention that the Jews were blessed with a most practical and efficient Lord. His directions for the taking of the census are a model for large-scale administrative competence.

In the first place, the census was co-ordinated with a head tax.

Each male, 20 and upward, had to pay the basic holy shekel which maintained the tabernacle and the whole tribe of Levites, who were not assigned any portion of the land.

THE TRIBES were organized according to the families, and the ancestral heads of the families were chosen as the princes and leaders of the tribes. The tribes were, in turn, organized in four sections of three tribes each, each led by the most powerful of the three. The tribes were stationed around the outer border of the Tent of Meeting—Asher, Dan and Naphtali on the north; Gad, Reuben and Simeon on the south; Manasseh, Ephraim and Benjamin on the west; Zebulun, Judah and Issachar on the east.

On the inner circle more immediately surrounding the Tent of Meeting were the Levites in their four sectors, named Merarites, Kohathites, Gershonites and Sons of Aaron. The Levites were in a fashion to protect the holy vessels of the tabernacle from contact with the non-Levite.

Each tribe carried its own ensign inscribed with its specific symbol.

The congregation of the tribes of Israel must indeed have made a very impressive and colorful mass display as they awaited orders to march or make camp.

THE RECENTLY discovered Dead Sea Scroll, the War of the Sons of Light against the Sons of Darkness, borrows somewhat from these first chapters of Numbers.

As one finishes the listing of the manpower of each tribe and reads more deeply into the book of Numbers, one becomes more profoundly aware of the particular genius of Biblical history.

It is God-centered history. Our ancestors were not satisfied merely to impose order on nature, to place the multi-faceted phenomena of sun, moon and stars, sky, earth and seas

under one Divine hegemony. They insisted on ordering the events of history, the cumulative incidents of the human scene under God's providence and purpose.

GRANTED they were often doubtful of His providence and not happy with His purpose—but providence and purpose they posited. Egyptian tyranny could never be a mere manifestation of the interrelation of economics to politics; plague and catastrophe, famine and exile could never be just the tragic accidents of fate and history. They had to be arrows in the quiver of God, directed to a target seen and foreseen.

The critics have chosen to consider Bible history more myth and theology than history. The Bible is seldom classified with Eusebius, Mommsen and Gibbons. The Spenglers and the Toynbees who see design in history do not see the Biblical design. But the Bible amazingly holds its own. Perhaps it is because readers in every age see beneath the external happenings of history the more essential drama of the soul, the unyielding hunger of the heart for personal significance and for sublimation in the larger impersonal significance.

Because the Bible numbers every soul in the army of the Lord, it will inspire and console long after the secular historians have been discarded by ever more "authentic" interpretations.

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Combined With
OPINION

GABRIEL COHEN, Editor and Publisher

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FRIDAY, MAY 24, 1957

23 IYAR, 5717

HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day

Shavuot	June 5
Rosh Hashana Eve	Sept. 25
First Day	Sept. 26
Second Day	Sept. 27
Yom Kippur	Oct. 5

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed, stamped envelope.

SUPERMARKET MEAT BAN
WILL DRIVE AWAY KASHRUT

Editor, National Jewish POST: The decision announced by Rabbi Eliezer Silver banning Orthodox Jews from purchasing kosher meat at supermarkets (NJP, May 10) was another step in alienating Jews from Torah True Judaism.

I do not question the great and outstanding Talmudic wisdom of Rabbi Silver. I do, however, fail to see his practical wisdom. If the decision was based upon information available to the Beth Din proving that certain markets had failed to live up to the kashrut requirements then why not enforce stronger and stricter regulations and supervision to avoid any future wrongdoing?

IF KASHRUT was the prime motivation in this so-called "courageous and moral" decision, where is the courage of the Agudas Harabonim necessary to forbid certain of its own members from giving a hehsher to hotels and caterers who serve non-kosher wines and champagnes. (On one occasion I personally protested and was told by the caterer that the rabbi OK'd it.)

Have some leading Orthodox rabbis forgotten "Yoreh Deah" pertaining to "Yayin Nesech" or "Staam Yayin"? There is, of course, no comparison between wine and meat. However, to the best of my meager knowledge of Halacha, the din pertaining to wine still stands and a rabbi should not be permitted to ignore it at his own discretion; especially a member of the Agudas Harabonim.

IF, ON THE other hand, the

motivation in this decision is to protect the independent butcher, why not protect the independent religious consumer who cannot afford to pay the sky-high prices of butcher shops?

Has the supermarket eliminated independent grocers or non-Jewish butchers with whom they compete? Of course not! The consumer who wishes, and can afford, the individual attention of a butcher will continue to patronize the independent butcher. It is the lower-income Jewish families who will be driv-

en to the supermarket, regardless of whether they will be getting kosher or non-kosher meat. Is the decision to protect kashrut or the butcher? Do we find the source of the decision in the Yoreh Deah or in the butcher's association manual?

LET THE Agudas Harabonim bring up from the depths, in which they so pitifully lie, the standards of hehsharim in all fields, including that of meats, and enforce those standards upon the supermarket; subsequently the supermarket meats will be as kosher, if not more so, as that of the independent butcher.

I hope and pray that this will not be a kol koreh bamidbar, a voice sounding in the desert, but that others, to whom the ideals of kashrut are sacred, will speak up in this vital issue.

YAKOV R. HILSEN RATH
Rabbi, Beth Judah Temple
Wildwood, N.J.

RABBI PEGS AS FALSEHOOD
ARAB SUFFERING IN ISRAEL

Editor, The National Jewish POST and OPINION:

In view of the negative reaction experienced by some readers at the reprinting of the Kfar Kassem tragedy (NJP, April 19) and in view of the statement by the Catholic archbishop of Galilee to the effect that Israel's Arab population suffers severe discrimination, it may be fitting to point out certain details pertaining to the position of the Arabs in Israel.

Arab citizens in Israel are legally entitled to all the services provided by the state.

They have the right to vote. (Israel is the first country that extended this franchise to Arab women.)

ARAB representatives have served in every Knesset that has been elected to date; in the current Knesset there are eight Arab members. The ministers of agriculture, health, interior

and religion all have special departments assigned to the promotion of Arab affairs, departments staffed with Arabic-speaking officials.

Since the State was established, the number of Arab children attending school has doubled. Fifty-six Arab students are enrolled at the Hebrew University in Jerusalem. Among the latter group is an Arab girl, the first in the University's history.

GREAT SUMS of money are being expended in modernizing the primitive Arab villages, bringing them electricity and water, utilities which have hitherto been scarce or absent.

While the Arabs have admittedly not achieved full equality with the Jews in Israel, they do enjoy a legal and political status far superior to that of the Jews in the Arab countries. In Egypt, for example, the Jews are suffering exactly what the Catholic archbishop says is the lot of the Arabs in Israel: "Confiscation of land . . . oppression and humiliation on racial grounds, discrimination in employment . . . and treatment as second-class citizens." In the other Arab countries of the Middle East and North Africa, the Jews are living, at best, in at atmosphere of fear and insecurity.

It is instructive to note that there is a continuing exodus of Jews from the Arab countries and a noticeable infiltration of Arabs into Israel, not only for pillage but also for settlement.

Rabbi ALBERT YANOW.
Temple Israel of Natick,
Natick, Mass.

Announcements

Deaths

CLURMAN — Will N. Congregation Beth Shalom, Lawrence, L. I., records with profound sorrow the untimely passing of Will N. Clurman, our beloved Board Member and devoted builder of our Synagogue, whose inspiration and unselfish efforts helped make our new Sanctuary possible.

GILBERT KLAPPERMAN,
Rabbi.
NORMAN GORDON,
President.

MAZER — Mrs. Abraham. The Officers of the State of Israel Bond Organization wish to extend their deep sympathy and condolences on the passing of the widow of Abraham Mazer and the mother of William Mazer, General Chairman of the New York campaign for Israel Bonds, and Joseph M. Mazer, who have given memorable leadership and generous service to the establishment and development of the State of Israel. In their historic deeds for the Jewish people at home and abroad is reflected the warm spirit of a truly dedicated mother in Israel.

ABRAHAM FEINBERG,
President.
JOSEPH J. SCHWARTZ,
Vice-President.

OBITUARIES

Mrs. Abraham Mazer Dies;
Noted as Community Leader

NEW YORK, N. Y. (NJP) — Mrs. Abraham Mazer, who died here this week, was the head of one of the best known families in Jewish community endeavor. Her late husband founded the Hudson Pulp and Paper Company, one of the largest paper manufacturers in the United States. The firm erected a paper mill in Israel several years ago.

One son, Abraham Mazer, has been active in United Jewish Appeal and Israel Bond sales for years. In fact, the family gave \$500,000 to the UJA one year, and since has given a quarter of a million dollars on several occasions.

Another son, William Mazer, is this year's chairman of the New York sale of Israel bonds drive.

Abraham Feinberg, president of the Israel bond organization, described Mrs. Mazer as a "truly dedicated mother in Israel."

Hospital Leader
Friedman Dead

WEST ORANGE, N.J. (NJP)

—Louis J. Friedman, retired store owner, and vice-president of Beth Israel hospital here, passed away this week. He was 75.

Mr. Friedman died at a New York hotel where he had been living. A former trustee of Temple Bnai Jeshurun, he was owner and president of D. Wolff & Co., Newark clothing store.

JOSEPH SIEGLER,
FAMED JUDGE, DIES

NEWARK, N. J. (NJP) — Attorney Joseph Siegler, authority on juvenile delinquency and domestic problems, died here last week.

Mr. Siegler, who was 67, had been a judge in Essex County for 11 years, and was a state assemblyman.

He was famous for his ruling in 1937 that parents could not provide home instruction equal to the training for children in school as members of a social group.

Mr. Siegler was a commissioner of the New Jersey Chancery Court, and later special master. He was president of the Essex County branch of the American Jewish Congress at one time, and was a trustee of the National Probation Association and of the YMHA and YWHA.

Rabbi Hertz'
Father Dies

MILWAUKEE, Wis. (NJP) — A. J. Hertz, father of Rabbi Richard C. Hertz, of Detroit, died here on May 14 at the age of 73.

Mr. Hertz had been in the insurance business here for many years. He was a member of Temple Emanuel Bnai Jeshurun.

British Justice
Was Track Star

LONDON (NJP) — Sir Sidney Abrahams, former Chief Justice of Uganda, Tanganyika and Ceylon—and a one-time Olympic athlete—died at the age of 72, the Jewish Chronicle reported.

He was a member of the Judicial Committee of the Privy Council, and served during most of World War II as legal adviser to the Colonial office.

Sir Sidney represented Great Britain in the 100 meters and the broad jump in the 1906 and 1912 Olympics. He is a brother of former Olympic sprint champion Harold Abrahams.

Haifa Port Pilot
Succumbs At 59

HAIFA — The death of Capt. Hans Rosenthal, senior pilot of Haifa port, was reported here. He was 59. Capt. Rosenthal came to Haifa from Germany and was one of the first Jews to enter the Marine Department of the Mandatory Port Administration.

Nathan Peskin

ST. LOUIS, Mo. — Nathan Peskin, 56, former president of B'nai B'rith in St. Louis, died here May 14.

Israel Tager, 72,
Was Textile Leader

NEW YORK (NJP) — Israel Tager, textile industry leader and Jewish philanthropist, died here this week. He was 72.

Mr. Tager was a life member of the Brooklyn Home for the Aged. He was honored at a testimonial dinner a week before his death by the Mahopac (N.Y.) Jewish Center, of which he was a founder and director.

Mr. Tager, who came to the United States from Russia in 1899, began as a trimmer, then became a jobber. He founded I. Tager & Co. in 1922, and served as president until 1954. He later helped his sons to organize Associated Spinners and the Delaine Worsted Mills.

Anglo-Jewish
Publishers Set
Annual Meeting

NEW YORK — The fifteenth annual convention of the American Association of English-Jewish Newspapers will be held June 13-15 at the Park Sheraton Hotel in New York City, according to an announcement by Abraham Slabot, association president and publisher of the Jewish Ledger of New Orleans.

The three-day convention will open with a luncheon and a dinner on June 13, Slabot said. The dinner will be dedicated to the 40th anniversary of the Jewish Telegraphic Agency.

Publisher-members of the association, representing 28 weeklies published in 22 states, will consider current problems in both editorial and advertising areas.

Jewish readership, like general readership, has been "profoundly affected" by the shift to suburbia, Slabot said, creating new problems for English-Jewish publishers in circulation and news coverage.

FRENCH ENVOY HONORED

TEL AVIV — M. Pierre Gilbert, French ambassador to Israel, has been named honorary president of the El Al student fraternity of Hebrew university.

'MINYAN' IS THE LAST
MASCULINE PROVINCE

Editor, The National Jewish POST and OPINION:

YOUR EDITORIAL (May 17) "Don't Give In, Men!" reminded me of a discussion that took place in a house of mourning:

A religious service was to be held. There were present 12 women, but only eight men. The women were impatient and some of them registered their protest that the service was being delayed on account of the absence of two men to make up the minyan (10) when 12 ladies were present.

That was not the time or occasion to enter into halachic controversy. Therefore, I asked them if they would want me to give them facetiously my reason.

UPON THEIR request that I do so, I proceeded by telling them that the ancient sages were foresighted and probably envisioned that in America Jewish women would become interested in Jewish affairs.

IN ZIONISM, Hadassah and the Pioneer Women, they would be more active than the men in their own organizations.

In the B'nai B'rith the women's chapters would excel the men's lodges in zeal; in the sisterhoods the women would show more enthusiasm than the men in the congregational program.

The men, in turn, would very gallantly let the women forge ahead.

BUT WHEN the ancient sages

saw that the men were giving in to the women in all phases of Jewish activity, they decided that there should remain at least one segment in Jewish life that shall require a quorum of 10 men—hence, the minyan of 10 men.

OTHERWISE, the men would say: "Since the women are so eager to be part of the minyan, we can stay home and watch television."

Of course, in "liberal" Jewish circles the women have taken over the minyan, too, and the men do not seem to be too unhappy about it.

Rabbi MORRIS TELLER,
Rabbi Emeritus.
South Side Hebrew Cong.
Chicago, Ill.

Teacher Fund Drive
Success Is Reported

Editor, National Jewish POST:

I want to report the complete success of the appeal for teachers for Israel's future. We have now received more than the \$1,500 that the appeal had sought, and the additional funds will provide more scholarships at the religious high school at Beersheba.

I want to thank you, and through you, your many generous readers, for your wonderful help in this mitzvah!

JACOB NEUSNER
New York

New Group Drops Zionist From Name, Hits Political Ties

By CHARLES ROTH
Executive Editor, National Edition

NEW YORK (NJP)—American Jews who don't want to be linked to political parties in Israel were called on this week to support a newly formed United States Zionist group.

The new organization made official its break from the Zionist Organization of America at its founding assembly—adopting a new name that didn't include the word "Zionist" after a heated controversy.

It took as its name the American Jewish League for Israel. Tentatively it had been known as the Independent Zionist Organization.

Ezra Z. Shapiro of Cleveland was elected president. Veteran Zionist leader Louis Lipsky and Judge Louis E. Levinthal were named honorary presidents.

SPEAKER AFTER SPEAKER called for a re-evaluation of the Zionist ideology, claiming the creation of the State of Israel made the old program of the Zionist organizations obsolete.

Veteran Zionist Louis Lipsky—one of the few left who worked with Herzl—told some 250 members of the founding assembly that he regretted leaving the ZOA after spending more than 50 years in that organization. He said that he was yielding to the new demands of Zionism.

DR. NAHUM GOLDMANN, World Zionist Organization president, on a local level one of the titular leaders of the founding organization, called on the AJLI to meet the challenge, and enroll the "hundreds of thousands of Jews who stood by the wayside because they wouldn't be identified with a particular party in Israel."

Heated discussion arose after Lipsky suggested that part of the organization's name should be also "affiliated with the world Zionist Organization."

Julian B. Venezky, one of the founders of the now inactive American Friends of Israel, took issue with Lipsky on this point.

A compromise was affected that provided that the wording of the constitution be arranged where affiliation to the WZO comes right after the name.

Actually affiliation with the WZO depends only on whether an organization sells shekalim or not. Therefore, this point on WZO affiliation will not be faced until 1959.

The new organization, though drawing heavily on former ZOA members or non-Zionist affiliates, attracted a number of big names from the religious Zionist ranks.

A FORMER officer in the

Non-Zionists Win Out; Venezky Boss: Neumann

NEW YORK (NJP)—Offering to debate the question, Emanuel Neumann, president of the Zionist Organization of America, charged here that the non-Zionist elements in the American Jewish League for Israel had taken over the newly formed group. Neumann said that Julian Venezky, of Peoria, Ill., was boss of the organization.

Claiming that there were no real Zionists left in the AJLI, Neumann asserted that the fight over the word "Zionist," which finally was left out of the name of the new group, was a power struggle between Louis Lipsky, veteran Zionist, and the non-Zionists.

vide the membership into special interest groups, known as minyanim to adopt specific service tasks.

Lipsky told The POST and OPINION that one such minyan might be interested in UJA work, while another would conduct Hebrew studies, or sport activities.

WOMEN would be included in these new special interest groups.

Other officers elected were: Vice-Presidents, Rabbi Isadore Breslau, Benjamin R. Harris, Dr. Arthur Levysveld, Philip W. Lown, Dewey D. Stone, Julian B. Venezky; secretary, Jacob M. Alkow; treasurers, Samuel H. Daroff, Joseph M. Mazer.

Chairman of board of directors, Samuel Rothberg; chairman of executive committee, Louis P. Rucker; vice-chairmen of executive committee, Louis A. Falk, Hon. Seymour R. Levine, Samuel Rothstein.

Hapoel Hamizrachi and former president of the Rabbinical Council of America was listed as a member of the board of the new group.

On the other hand, veteran Orthodox leader Rabbi Joseph Lookstein delivered the invocation at a luncheon that heard Abba Eban speak.

Rabbi Lookstein said he had come to make a prayer and not to sign a membership card.

The POST and OPINION asked Shapiro if the League will apply for admission to American Zionist Council. He replied: "We are going to take our time and discuss this in the very near future." Goldmann told The POST and OPINION that in the event of difficulty the new League could appeal to the Jewish Agency, and it was indicated that the JA could force the Council to take them in.

Specific points of the program are still unclear. A statement of aims and objectives was approved in principle, although it was not specified how the objectives would be implemented.

THERE WAS a good deal of discussion on aliyah.

However, the one concrete proposal, by Lipsky, would di-

Major Firms Pull Teams Out

Softball League Dissolves Over Ku Klux Klan Entry

CHATTANOOGA, Tenn. (NJP) — An industrial softball league here was broken up when major sponsors withdrew their teams in protest over inclusion of a team entered by the Ku Klux Klan.

The National Jewish POST and OPINION first broke the story of the KKK team in the league, which included teams sponsored by Du Pont, Peerless Woolen Mills, Combustion Engineering, Chattanooga Gas and Ridgedale Merchants.

Du Pont, Peerless and Combustion withdrew their teams "without comment," according to Chattanooga papers, and the league was dissolved, since it only had three teams left, including the KKK team.

The Chattanooga Times, in an editorial, lauded the three withdrawing firms, declaring that "these links in great American industries will not countenance an association in the league with the Ku Klux Klan."

The editorial went on to point out that none of the players on the KKK-sponsored team belonged to the Klan. The Times said it was at a loss to account for the players' willingness to wear the KKK uniform.

MYSTERY PERSON CONTEST

Contest Goes Into 4th Week For First Time In Months

For the first time in months, the Mystery Person contest has progressed beyond the third hint. We're ready to concede that this is a tough one, but thousands of American Jews should have no trouble in naming the current Mystery Person, as you'll see when we finally announce the name.

The fourth hint is:

The Mystery Person has visited the United States a number of times.

The third hint was:

The Mystery Person is a leader in the Labor Zionist movement.

The second hint for the Mystery Person was:

The Mystery Person is an Israeli.

The first hint for the Mystery Person was:

The Mystery Person is one of the world's leading Zionists.

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, May 27 (or Tuesday, May 28, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish POST and OPINION

P. O. Box 1633, Indianapolis 6, Ind.

The name of the May 24 Mystery Person is:

Name of Contestant _____

Address _____

City _____

State _____

UN Move On Suez Seen Satisfactory

NEW YORK (NJP)—Satisfaction was expressed here with passage through the vital waterway.

The Western Powers, united again, took a firm stand for an agreement along the lines of the six basic principles embodied in the unanimous Security Council resolutions of last Oct. 13.

Against Soviet objections, the Security Council, after hearing Lodge, as Council president, insisted that the Council will meet again at a moment's notice on the Suez question, if for greater assurance of free necessary.

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